

**DOC # 0207366**

12/29/2006

08:27 AM

**Official Record**

Recording requested By  
JOHN MINOLETTI

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: **\$15.00**

Page 1 of 3

RPTT:

Recorded By FES

Book- 0449 Page- 0224



Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530360039

Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by JOHN B. MINOLETTI and NANCY M. MINOLETTI, Trustees, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

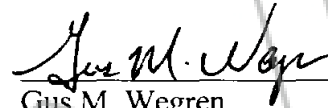
Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
May 7, 1979	May 7, 1979	70	Pgs. 186-190, Doc.#68241

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE EXHIBIT "A"**

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: December 4, 2006.

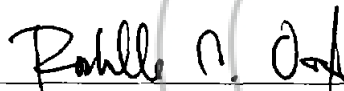


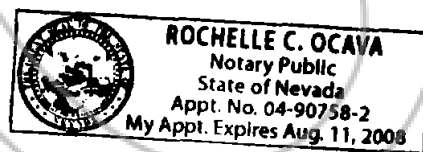
Gus M. Wegren  
Farm Service Agency for the State of  
Nevada, Trustee.

State of Nevada )  
County Of NASHOE )SS

On this the 11th day of DECEMBER 2006, before me, ROCHELLE C. OCAVA a  
Notary Public, personally appeared Gus M. WEGREN  
personally known (or proved) to me to be the person whose name is subscribed to the above  
instrument who acknowledged that HE executed the instrument for the purposes therein  
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public



(Seal)

WHEN RECORDED MAIL TO:  
John B. Minoletti  
PO Box 85  
Eureka, NV 89316

EXHIBIT "A"

PARCEL 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 32: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 21: Lots 1, 2, 7, 8, 9 and 16, excepting that portion of Lot 7, Lot 2 and Lot 16, of Section 21 which lies West of State Highway 51 as presently constructed.

Section 22: Lots 1 and 2

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6942	20565	1.7	73.0
6504	21399	3.959	253.292
6503	20694	2.678	172.222