

RECORDED AT THE REQUEST OF:

N.R.L.L. East, LLC

WHEN RECORDED MAIL TO:

N.R.L.L., EAST, LLC

1 Mauchly

Irvine, CA 92618

MAIL FUTURE TAX STATEMENTS TO:

Truong Minh Van

202 S. Calle Soledad, #B

Santa Ana, CA 92704

**DOC # 0207457**

01/11/2007

01:39 PM

**Official Record**

Recording requested By  
ELLEN D MOLL

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Fee **\$15.00**

Page 1 of 2

RPTT: \$21.45

Recorded By: FES

Book- 0450 Page- 0038



0207457

**Reference No. 131-188**

**APN: 002-056-01**

(SPACE ABOVE LINE FOR RECORDERS USE)

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S), DOCUMENTARY TRANSFER TAX IS: \$21.45

computed on full value of property conveyed, Unincorporated Area

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

N.R.L.L. East, LLC a Florida limited liability company hereby GRANT(s) to:

**Truong Minh Van, a married man as his sole and separate property**

the following described real property in the County of Eureka, State of Nevada:

LOT 6, IN BLOCK 30, UNIT #1, CRESCENT VALLEY RANCH & FARMS UNIT #1, AS PER MAP FILE NO. 34081, IN THE OFFICE OF COUNTY RECORDER, EUREKA, NEVADA. BEING THE SAME PROPERTY CONVEYED TO N.R.L.L. EAST, LLC FROM BY JOHNNA GRUBBS DEED RECORDED 06/22/2006, IN DEED BK 438, PG 206.

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand, gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and under the above described land to the extent provided by applicable state law.



N.R.L.L. East, LLC,  
a Florida limited liability company

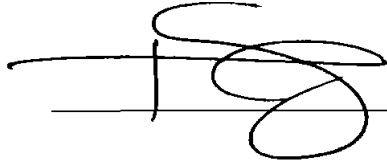
**Jennyfer Newton, Manager**

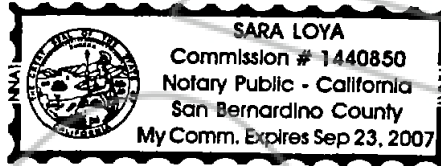
DATED: 12/29/2006

STATE OF California  
COUNTY OF Orange

ON 1/2/07 BEFORE ME, Sara Loya, NOTARY  
PUBLIC, PERSONALLY APPEARED Jennyfer Newton [ X ] PERSONALLY  
KNOWN TO ME - OR - [ ] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE  
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR  
AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE  
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)  
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL





# State of Nevada Declaration of Value

## 1. Assessor Parcel Number(s)

a) 002-056-01

b)

c)

d)

## 2. Type of Property:

a) ☒ Vacant Landb) ☐ Single Fam. Res.c) ☐ Condo/Twnhsed) ☐ 2-4 Plexe) ☐ Apartment Bldg.f) ☐ Comm'l/Ind'lg) ☐ Agricultureh) ☐ Mobile Homei) ☐ Other:

## 3. Total Value/Sale Price of Property:

\$5,200.00

Deduct Assumed Liens and/or Encumbrances:

(\$0.00)

Provide recording information Doc/Instrument # N/A

Book: Page:

Transfer Tax Value per NRS 375.010, Section 2:

\$5,200.00

Real Property Transfer Tax Due:

\$21.45 ~~\$28.05~~

## 4. If Exemption Claimed

Transfer Tax Exemption, Per NRS 375.090, Section: N/A

Explain Reason for Exemption

## 5. Partial Interest: Percentage being transferred: 100.00%

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty or perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1.5% per month.

Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATIONSeller Signature Michelle Nelson, agentPrint Name: Michelle Nelson for SellerAddress: 1 Mauchly, Irvine CA 92618City: IrvineState: CAZip: 92618Telephone 949-768-7777

Capacity:

BUYER (GRANTEE) INFORMATIONBuyer Signature: Truong Minh VanPrint Name: Truong Minh VanAddress: 202 S. Calle Soledad, #BCity: Santa AnaState: CAZip: 92704Telephone 714-418-1344

Capacity:

COMPANY REQUESTING RECORDING

Co. Name:

Escrow #:

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)

**DOC # DV-207457**

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