

RECORDED AT THE REQUEST OF:

N.R.L.L. East, LLC

WHEN RECORDED MAIL TO:

N.R.L.L., EAST, LLC

1 Mauchly
Irvine, CA 92618

MAIL FUTURE TAX STATEMENTS TO:

Truong Minh Van
202 S. Calle Soledad, #B
Santa Ana, CA 92704

DOC # 0207457

01/11/2007 01:39 PM

Official Record

Recording requested By
ELLEN D MOLL

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$15.00 Page 1 of 2
RPTT: \$21.45 Recorded By: FES
Book- 0450 Page- 0038



0207457

Reference No. 131-188

APN: 002-056-01

(SPACE ABOVE LINE FOR RECORDERS USE)

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S), DOCUMENTARY TRANSFER TAX IS: \$21.45
computed on full value of property conveyed, Unincorporated Area

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

N.R.L.L. East, LLC a Florida limited liability company hereby GRANT(s) to:

Truong Minh Van, a married man as his sole and separate property

the following described real property in the County of Eureka, State of Nevada:

LOT 6, IN BLOCK 30, UNIT #1, CRESCENT VALLEY RANCH & FARMS UNIT #1, AS PER MAP
FILE NO. 34081, IN THE OFFICE OF COUNTY RECORDER, EUREKA, NEVADA. BEING THE
SAME PROPERTY CONVEYED TO N.R.L.L. EAST, LLC FROM BY JOHNNA GRUBBS DEED
RECORDED 06/22/2006, IN DEED BK 438, PG 206.

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand,
gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and
under the above described land to the extent provided by applicable state law.



N.R.L.L. East, LLC,
a Florida limited liability company

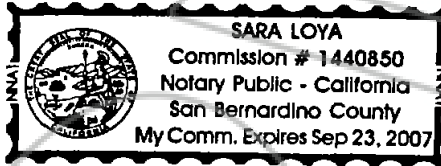
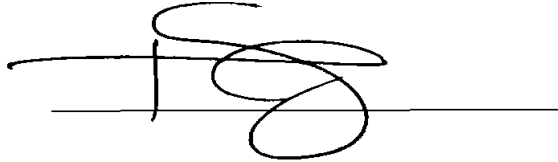
Jennyfer Newton, Manager

DATED: 12/29/2006

STATE OF California
COUNTY OF Orange

ON 1/2/07 BEFORE ME, Sara Loya, NOTARY
PUBLIC, PERSONALLY APPEARED Jennyfer Newton [X] PERSONALLY
KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 002-056-01
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apartment Bldg. f) Comm'l/Ind'l
 g) Agriculture h) Mobile Home
 i) Other: _____

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Page 1 of 1 Fee: \$15.00
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3. Total Value/Sale Price of Property: \$5,200.00
 Deduct Assumed Liens and/or Encumbrances: (\$0.00)
 Provide recording information Doc/Instrument # N/A Book: _____ Page: _____
 Transfer Tax Value per NRS 375.010, Section 2: \$5,200.00
 Real Property Transfer Tax Due: \$21.45 ~~\$28.05~~

4. If Exemption Claimed
 Transfer Tax Exemption, Per NRS 375.090, Section: N/A
 Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty or perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1.5% per month.

Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Michelle Nelson, agent
 Print Name: Michelle Nelson for Seller
 Address: 1 Mauchly, Irvine CA 92618
 City: Irvine
 State: CA Zip: 92618
 Telephone: 949-768-7777
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Truong Minh Van
 Print Name: Truong Minh Van
 Address: 202 S. Calle Soledad, #B
 City: Santa Ana
 State: CA Zip: 92704
 Telephone: 714-418-1344
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Escrow #: _____

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)