

DOC # 0207462

01/16/2007

03:31 PM

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$234.00

Recorded By: FES

Book- 0450 Page- 0056

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 007-250-25
Document Transfer Tax \$234.00
Order No. TSF-20689 KO
Mail Tax Bill to Grantee:
2270 N.E. 192nd Street
Miami, FL 33180



0207462

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SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

WILD BALANCE CORPORATION, a Nevada corporation

do (es) hereby GRANT, BARGAIN and SELL TO

ITMAR BARHAI, a married man

the real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 1 as shown on that certain Parcel Map for WILD BALANCE CORP filed in the office of the County Recorder of Eureka County, State of Nevada, on March 19, 1999, as File No. 172003, being a portion of the S 1/2 of Section 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

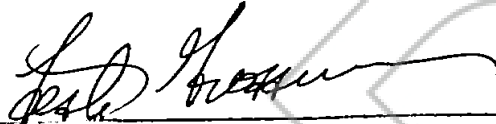
This document filed for record by Stewart Title Company as an accommodation only. It has not been examined as to its execution or as to its effect upon the title.

APN 007-253-25

DATED

1/5/07

WILD BALANCE CORPORATION, a Nevada corporation



LESTER GROSSMAN, PRESIDENT

STATE OF NEVADA

SS.

COUNTY OF

This instrument was acknowledged before me on
January 5 2007 by LESTER GROSSMAN as
PRESIDENT of WILD BALANCE CORPORATION.



Notary Public



0207462

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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-207462

01/16/2007

03:31 PM

Official Record

Recording requested By
STEWART TITLE

FOR RECORDERS USE
DOCUMENT/INSTRUMENT
BOOK:
DATE OF RECORD:
NOTES:

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: FES RPTT: \$234.00
Book- 0450 Page- 0056

1. Assessor Parcel Number(a)

a) 007-250-25

2. Type of Property:

a) ☒ Vacant b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhs d) ☐ 2 - 4 Plex
e) ☐ Apt. Bld. f) ☐ Comm'l/Ind.
g) ☐ Agri. h) ☐ Mobile Hm.
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \$60,000.00
Transfer Tax Value \$60,000.00
Real Property Transfer Tax Due \$234.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.060, Section

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination or additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.010, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature LESTER GROSSMAN
LESTER GROSSMAN, PRESIDENT

Capacity GRANTOR

Signature _____ Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: WILD BALANCE CORPORATION
Address: 16025 TOURMALINE DRIVE
City: RENO State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ITMAR BARHAI
Address: 2270 N.E. 19th STREET
City: MIAMI State: FL Zip: 33180

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW CO.
Address: 23 West Street
City: Fernley State: NV Zip: 89403

Escrow No. TSF-20689

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)