

A.P.N. # 001-074-05  
R.P.T.T. \$ 78.00  
ESCROW NO. 06273171  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**DOC # 0207594**  
01/19/2007 02:51 PM  
**Official Record**  
Recording requested By  
STEWART TITLE

**Eureka County - NV**  
**Mike Rebaleati - Recorder**  
Fee: \$40.00 Page 1 of 2  
RPTT: Recorded By: FES  
Book- 0451 Page- 0004



(Space Above for Recorder's Use Only)

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Frank J. Solaegui, spouse of Thelma Irene Solaegui**

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **Delores Alanis, a single woman**

the following described real property in the  
County of **Eureka**, State of Nevada

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

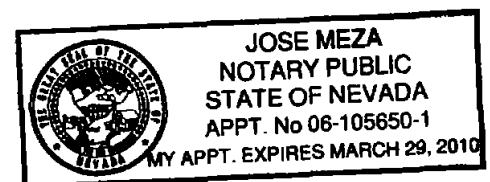
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)  
DATE: **January 04, 2007**

**Frank J. Solaegui**

STATE OF Nevada }  
COUNTY OF CLARK } ss.

This instrument was acknowledged before me on Jan. 06, 2007  
by Frank J. Solaegui

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

Lots 5, 6 and 7, Block 4, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by THE UNITED STATES OF AMERICA, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-207594**

01/19/2007 02:51 PM

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Page 1 of 1 Fee: \$40.00

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**1. Assessor Parcel Number(s):**

- a) 001-074-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) \_\_\_\_\_ Vacant Land                      b) XX Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.                f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural                    h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ \_\_\_\_\_ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ \_\_\_\_\_ 0.00

Real Property Transfer Tax Due:

\$ \_\_\_\_\_ 0

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: TO CLEAR TITLE ! SUCCEEDING TRUE OWNERSHIP

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed**

Signature: [Signature] Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(required)

Print Name: Frank J. Solaequi  
Address: 4712 Charger Avenue  
City/State/Zip: North Las Vegas, NV 89031

**BUYER (GRANTEE) INFORMATION**

(required)

Print Name: Delores Alanis  
Address: P. O. Box 153  
City/State/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 06273171  
Address: 665 Campton St. ~ PO Box 150214  
City/State/Zip: Ely, NV 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)