

Official RecordRecording requested By
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0451 Page- 0289

APN# 001-022-07

Recording Requested by:

Name: First American Title Insurance
Company
Address: 768 Aultman Street
City/State/Zip: Ely, NV 89301
Order Number: 152-2304263



0207721

Quitclaim Deed
(Title of Document)

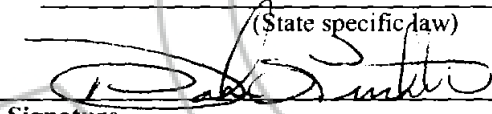
(for Recorder's use only)

Recorder Affirmation Statement**Please complete Affirmation Statement below:**

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Signature Title 1/22/07

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2
and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 001-022-07
File No: 152-2304263 (MJ)

When Recorded Return To: Mail Tax Statements To:
Gary W. Link and Maximina M. Link
P.O. Box 737
Eureka, NV 89316

R.P.T.T.: \$Exempt 375.090.3

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary W. Link and Maximina M. Link, who acquired title as Gary W. Link and Maximina Link, husband and wife

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Gary W. Link and Maximina M. Link, husband and wife as joint tenants with full right of survivorship

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Eureka**, State of **Nevada**, described as follows :

THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. AND M., EUREKA COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 16, AS SHOWN UPON PARCEL MAP FOR DAVID PASTORINO RECORDED APRIL 24, 1989, AS FILE 127109.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

A.P.N.: 001-022-07

Quitclaim Deed - continued

File No: 152-2304263 (MJ)

Gary W. Link

Gary W. Link

Maximina M. Link

Maximina M. Link

STATE OF **NEVADA**

)

:SS.

COUNTY OF **WHITE PINE**

)

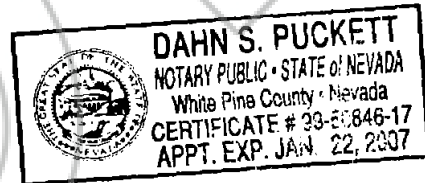
This instrument was acknowledged before me on

January 22, 2007 by
Gary W. Link and Maximina M. Link

[Signature]

Notary Public

(My commission expires: 1-22-2007)



STATE OF NEVADA
DECLARATION OF VALUERecording requested By
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00

Recorded By: FES RPTT

Book- 0451 Page- 0289

1. Assessor Parcel Number(s)

- a) 001-022-07
 b) _____
 c) _____
 d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption: true status of ownership

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gary W. Link

Capacity: _____

Signature: Maximina M. Link

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Gary W. Link and Maximina M.

Gary W. Link and

Print Name: Link

Print Name: Maximina M. Link

Address: P.O. Box 737

Address: Post Office Box 737

City: Eureka

City: Eureka

State: NV Zip: 89316

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 152-2304263 MJ/DSP

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)