Recording requested By FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00 RPTT \$78 00

Page 1 Recorded By

Book- 0451 Page-

005-260-71 APN# Recording Requested by: First American Title Insurance Name: Company 349 West 4th Street Address: Winnemucca, NV 89445 City/State/Zip:

153-2302977

(for Recorder's use only) (Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

(State specific law)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by

Signature

Order Number:

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.:

005-260-71

File No:

153-2302977 (JLC)

R.P.T.T.:

\$78.00 C

When Recorded Mail To: Mail Tax Statements To: Rosemaria A. E. Reule

P.O Box 10

Powers, OR 97466

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey A. Lynn, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Rosemaria A. E. Reule

the real property situate in the County of Eureka, State of Nevada, described as follows:

THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B.&M.

BEING FURTHER DESCRIBED AS PARCEL 12 OF THAT CERTAIN DIVISION OF LAND INTO LARGER PARCELS MAP FOR JEFF LYNN RECORDED NOVEMBER 20, 2001, AS INSTRUMENT NO. 177222 IN THE OFFICE OF THE COUNTY RECORDER, LANDER COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/29/2007

STATE OF NEVADA

COUNTY OF White PINE



This instrument was acknowledged before me on

anyary 24, 2007

(My commission expires: $3 - 13 \cdot 10$)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/23/2007 under Escrow No. 153-2302977

Recording requested By FIRST AMERICAN TITLE

Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)		Eureka County - NV	
a)	005-260-71	М	ike Rebaleati - Recorde	
b)		Pa	ge 1 of Fee: \$16.00	
c)			conded By: FES RPTT: \$78.00	
d)		80	ok-0451 Page-0319	
2.	Type of Property			
a)	X Vacant Land b) Single Fam. Re	s. FOR REC	ORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Re	cording:	
g)	Agricultural h) Mobile Home	Notes:		
i)		ح سنتنسا		
3.	Total Value/Sales Price of Property:	\$20	,000.00	
J.			,000.00	
Deed in Lieu of Foreclosure Only (value of			 	
	Transfer Tax Value:		\$20,000.00	
	Real Property Transfer Tax Due	_\$78	.00	
4 .	If Exemption Claimed:			
a. Transfer Tax Exemption, per 375.090, Section:			<i>.</i>	
	b. Explain reason for exemption:	/		
_	BUILDING TO THE STATE OF THE ST			
5.	Partial Interest: Percentage being transferred:		6 ND0	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NF 375.060 and NRS 375.110, that the information provided is correct to the best of the				
	ormation and belief, and can be supported by			
the	information provided herein. Furthermore, t	he parties agree	that disallowance of any	
	imed exemption, or other determination of add			
	% of the tax due plus interest at 1% per month			
	ler shall be jointly and severally liable for any ac nature:	Capacity:	owed.	
_	nature:	Capacity:		
.9	SELLER (GRANTOR) INFORMATION	7	RANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
Pri	nt Name: _ Jeffrey A. Lynn	Print Name: _	Rosemaria A. E. Reule	
Add	dress: HC 34 Box 575	Address: F	P.O Box 10	
City	y: Ely	City: Powe	rs	
Sta	te: NV Zip: 89301	State: OR	Zip: 97466	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
No. 1	First American Title Insurance			
	nt Name: Company			
	dress 349 West 4th Street /: Winnemucca	State: NV	Zip: 89445	
The Real Property lies		 -		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				