

DOC # 0207815

02/12/2007

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**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

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RPTT:

Recorded By: FES

Book- 0452 Page- 0178



ASSESSOR'S PARCEL # 002-031-12  
151-2302685KL  
COUNTY OF EUREKA

**AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name Wesley Hahn
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 4069 Eureka Ave, Crescent Valley, NV
4. Mobile home description: Manufacturer Guerdon Model \_\_\_\_\_  
Model Year 1996 Serial # GDB0ID8840 Length 64' Width 26'
5. Mobile home dealer (if new unit) \_\_\_\_\_
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name Western Thrift & Loan  
Address 580 E. Plumb Lane, Reno, NV. 89502

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Wesley H 1-22-07  
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On January 22, 2007, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Wesley Hahn And xxxxxx  
Who acknowledged that    he    executed this affidavit.

Vicki Drenon  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Jerry White Date 02-01-07
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 02-01-07
3. Verification that running gear has been removed by Jerry White Date 02-01-07

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by Michael Mears Date 02-05-07
2. Manufactured home ownership verified by Michael Mears Date 02-05-07
3. Manufactured home account no. 954 verified by M. Mears Date 02-05-07

Michael A. Mears  
SIGNATURE (ASSESSOR)

Assessor  
NAME/TITLE

02-05-2007  
DATE

When recorded mail to:  
  
Name: First American Title Co.  
  
Address: 2715 Argent Ave., #5  
  
City, State, Zip: Elko, NV. 89801

DISTRIBUTION:  
  
ORIGINAL TO MANUFACTURED HOUSING  
  
COPY TO COUNTY ASSESSOR  
  
COPY TO LIENHOLDER OR OWNER