

APN# 067-200-57

**DOC # 0207890**

02/14/2007

02:59 PM

**Official Record**

Recording requested By  
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$41.00

Page 1 of 3

RPTT: \$1,950.00

Recorded By: FES

Book- 0452 Page- 0253

Mailing Address of Grantee or Other Person Requestin  
Recording:

Mail Tax Statements to:

Name: Tonny J. PAXETT

Address: P.O. Box 10

City/State/Zip: EUREKA NV 89316-0010

906213354



0207890

**Social Security Number Affirmation Statement:**

☒ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain the social security number of any person;

-OR-

☐ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain the social security number of a person.

Stewart Title of Nevada

Name

Esraa Obe

Title

[Signature]

Signature

**Title of Document Recorded:**

Grant, Easement and Sale Deed

# GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantors hereby grant, bargain and sell the following property in the County of Eureka, State of Nevada, to the following Grantee:

**Grantor:** Lloyd Morrison and Belinda Faye Morrison, spouses  
**Address:** P. O. Box 52  
Eureka, Nevada 89316

**Grantee:** Tommye J. Plaskett  
**Address:** P. O. Box 10  
Eureka, Nevada 89316-0010

**Taking title as:** Trustee of the Plaskett Family Trust

**Estate conveyed:** Fee simple.

## Legal description of property conveyed:

Township 21 North, Range 53 East, MDB&M

Section 15: S½.

**TOGETHER WITH** all improvements situate thereon.

**TOGETHER WITH** all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to Water Permit Nos. 21843 and 21426.



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Dated this 5<sup>th</sup> day of February, 2007.

**GRANTORS:**

Lloyd Morrison

Lloyd Morrison

Belinda Faye Morrison

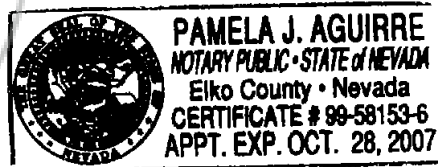
Belinda Faye Morrison

STATE OF NEVADA,     )  
                                      ) ss.  
COUNTY OF ELKO.     )

This instrument was acknowledged before me on February 5, 2007, by Lloyd Morrison and Belinda Faye Morrison.

Pamela J. Aguirre  
NOTARY PUBLIC

07020041.jas.wpd  
February 2, 2007



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**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-207890**

02/14/2007

02 59 PM

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Page 1 of 2 Fee: \$41.00  
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Book- 0452 Page- 0253

**1. Assessor Parcel Number(s):**

a) 007-200-57  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) \_\_\_\_\_ Vacant Land b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg. f) \_\_\_\_\_ Comm'l/Ind'l  
g) XX Agricultural h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 500,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 500,000.00

Real Property Transfer Tax Due:

\$ 1950.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

Signature: Tommye J. Plaskett Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Lloyd Morrison  
Address: P.O. Box 52  
City/State/Zip: Eureka, NV 89316

Print Name: Tommye J. Plaskett, Trustee  
Address: P.O. Box 10  
City/State/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 06213354  
Address: 810 Idaho Street  
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 007-200-57  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument No.: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

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c) \_\_\_\_\_ Condo/Townhouse      d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.      f) \_\_\_\_\_ Comm'l/Ind'l  
g) XX Agricultural      h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_



DV-207890  
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Signature: [Signature] Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: Lloyd Morrison  
Address: P.O. Box 52  
City/State/Zip: Eureka, NV 89316

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: Tommye J. Plaskett, Trustee  
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