APN: 005-410-14

Send tax statements to: Mr. And Mrs. James Wise 2004 East Canyon Place Chandler, AZ 85249

Recording requested by: James M. Copenhaver, P.C. 950 Idaho Street Elko, NV 89801 (775) 738-1951

## DOC # 0208056

Official Record Recording requested By JAMES M COPENHAVER

Eureka County - NV Mike Rebaleati - Recorder

Fee \$16.00 Page 1

Page 1 of 3 Recorded By: FES

Book- 0453 Page- 0030



GRANT, BARGAIN & SALE DEED

DOC #

02/08/2007

Official Record

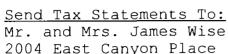
Requested By JAMES M COPENHAVER

Elko County - NV

Jerry D. Reynolds - Recorder

of 2 Recorded By:

Fee: \$15.00 RPTT:



Chandler, AZ 85249

APN: 005-410-14

When recorded return to: James M. Copenhaver, PC 950 Idaho Street Elko, NV 89801

## GRANT, BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, EDNA E. HILDEBRAND, TRUSTEE of the HILDEBRAND SURVIVOR'S TRUST, dated January 24, 2001, as Grantor, does hereby grant, bargain and sell an undivided 50% interest to ANTHONY G. DIPIETRO, an unmarried man, as Grantee, and to his heirs and assigns, forever, and an undivided 50% interest to JAMES W. WISE and LONNA L. WISE, husband and wife, as joint tenants with right of survivorship and not as tenants in common, as Grantees, and to their assigns, and the heirs and assigns of the survivor, forever, the property located in the County of Eureka, State of Nevada, described as follows:

NW4 NE4 of Section 23, Township 29 North, Range 48 East M.D.B.&M.

TOGETHER WITH any buildings or improvements located thereon.

TOGETHER WITH all and singular the tenements. hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances as to an undivided 50% interest to the Grantee, an unmarried man, and his heirs and assigns, forever, and as to an undivided 50% interest to the Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor accordingly, forever.

567678

SIGNED this day of January, 2007.

**GRANTOR:** 

HILDEBRAND SURVIVOR'S TRUST, dated January 24, 2001

Sana E. Hillebrand
EDNA E. HILDEBRAND-TRUSTEE:AF

State of California County of San Diego

On the Z day of January, 2007, before me the undersigned Notary, personally appeared EDNA E. HILDEBRAND personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as Trustee of the HILDEBRAND SURVIVOR'S TRUST created January 24, 2001 and that by her signatures on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

(Attach seal or stamp of Notary)



## STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-208056

			F	Offic	ial R	Record	
a) 005-4	arcel Number (s 10-14	) -	e	Recording red JAMES M COPE	NHAVER		
t)		-	1	Eurek	a County ·	1 1	
c)	1	_		Mike Reba	leati - Re	corder	
2. Type of Pro		-	. [	Page 1 of Recorded By:	FES RPTT	\$16.00	
a) (X	Vacant Land Condo/Twnhse	b) [	Single Fam Res. 2-4 Plex	Book- 0453 p	age- 0030	\ \	
6)	Apt. Bldg.		Comm'Vind'i		Distance of the Control of the Contr	\ \	
ر زو	Agricultural	======================================	Mobile Home				
1)	Other				Total Control of the		
3. Total Valu	e/Sales Price o	f Property:	S	9,914	.00		No.
					-00		
	ty Transfer Tax D		<u>\$</u>	0	.00		h.,
4. If Exemption	omputed at\$1:5 on Claimed: er Tax Exemption, p	_		Abstrac	+ 02 J	Sust Base	at t
b. Explain	Reason for Examp	otion:	A_transfe	r of title	toor	from a trus	šŁ.
withou	t considera	tion if	certificat	e of trust	_is_pre	senteā_at_t	:he
time c	of transfer.		- N				
5. Partial Inte	rest: Percentag	e being trar	isterrea:	%			
and NRS 375.1 belief, and can provided hereir of additional ta	ed declares and a i10, that the inform be supported by n. Furthermore, the x due, may result	mation provid documentati ne disallowar in a penally	ded is correct to on if called uponce of any clain of 10% of the t	o the best of the on to substantiat ned exemption, ax due plus inté	e the informati e the inform or other de rest at 1%	on and mation etermination per month.	
Pursuant to N	RS 375.030, the l	Buyer and <mark>S</mark>	eller shall be	jointly and seve	erally liabl	e for any	
additional amo	1 1	. 1	$\sim 0$	1			
Signature	/ / /	( Learn	M. Canker F	∠_Capacity_	Granto:	r	
Signature_	<b>D</b> /	/	M Colons	Capacity_	Grante	e	
Olghatare		4	11	_/			
SELLER (G)	RANTOR) INFO	RMATION	ı BUYE	R (GRANTE	E) INFOR	MATION	
	QUIRED)	2000				-	
and the second second	ildebrand Su	rvivor's	Print Na	me <sup>Mr.</sup> and An <del>thony</del>	Mrs. Jai	mes Wise ar	1a
	Moody Drive	Trus	T Address	2004 East	Canvon	·Place····	
City: Escond		$\wedge$	City:	Chandler			
State: CA	Zip: 9	2027	State:	AZ	Zip: 8 <u>5</u>	249	
State.		1 7	_	<del></del>			
COMPANY/F	PERSON REQL	JESTING F	RECORDING		<u>.</u>		
	James M.	(ER)		Escrow			
Address:	950 Idaho	Street					
City:	Elko	·	_State: <u>NV</u>		Zip: 89	9801	
						_ • •	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)