

Official Record

Recording requested By
TITLE SERVICE & ESCROW CO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0453 Page- 0041

APN #007-250-25

ORDER NO.TSF-20689 KO

Recording Requested by:

TITLE SERVICE AND ESCROW COMPANY
25 S. WEST STREET
FERNLEY, NEVADA 89408

Mail Statement to:

NAME:SOUTHLAND INVESTMENTS TRUST
DANIEL A. NOCIARO, TRUSTEE
ADDRESS: 3035 BEL AIR DRIVE
CITY/STATE/ZIP: LAS VEGAS, NV 89109



0208059

PLEASE COMPLETE AFFIRMATION STATEMENT BELOW:

X I the undersigned hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

_____ I the undersigned hereby affirm that this document submitted for recording contains the Social Security number of a person or persons as required by law:

_____ (state specific law)

L Burchett
Signature

ESCROW ASSISTANT

Title

L BURCHETT
Print Name

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS
(Insert Title of Document Above)

Only use the following section if it applies to your document

This document is being re-recorded to:

-OR-

This document is being recorded to correct document # _____, and the correction is: _____

If legal description is a metes and bounds description furnish the following information:

Legal Description obtained from _____ (document title),

Book _____ Page _____ Document # _____ recorded _____

(Date) in the Lyon County Recorder's Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide information required by NRS 111.312 Sections 1-4.
(Additional recording Fees Apply)

Order No.:
APN: 007-250-25

WHEN RECORDED MAIL TO:
SOUTHLAND INVESTMENT
TRUST, DANIEL A. NOCIARO,
TRUSTEE
3035 DEL AIR DRIVE
LAS VEGAS, NV. 89109

MAIL TAX STMT. TO:
"TRUSTOR"

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

(Note not set out)

THIS DEED OF TRUST, made this 27th day of February, 2006, between WILD BALANCE CORPORATION, A NEVADA CORPORATION, herein called TRUSTOR, whose address is 16025 Tourmaline Drive, Reno, Nevada 89521.

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and SOUTHLAND INVESTMENTS TRUST, DANIEL A. NOCIARO, TRUSTEE

herein called BENEFCIARY,

WITNESS: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

THAT PORTION OF SECTION 4, TOWNSHIP 31 NORTH, RANGE 34 EAST, M. D. S. & M. EUREKA COUNTY, NEVADA DESCRIBED AS FOLLOWS:

LOTS TWO (2), THREE (3), AND FOUR (4), AS SHOWN UPON THE FINAL MAP OF DIVISION INTO LARGE PARCELS FOR WILD BALANCE CORP., RECORDED MARCH 15, 1999, AS FILE 177603, IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA.

This is a duplicate Deed of Trust which was erroneously not recorded of record and which Lot One (1) has been deleted by the beneficiary for a partial reduction of principal upon the note secured thereby.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefiting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits, thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein; (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of Thirty Thousand and zero/100-dollars (\$30,000.00) executed by Trustor in favor of Beneficiary, or order; (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor in favor of Beneficiary with interest thereon.



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TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16), inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861:20 as Document No. 00554, of the Official Records in the Office of the County Recorder of Clark County, Nevada, or Like Master Deed of Trust recorded in the Office of the County Recorder of Eureka County, Nevada, are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

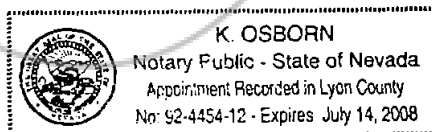
The parties agree that with respect to provisions 16, the amount of fire insurance required by covenant 2 shall be, and with respect to attorneys' provided for by covenant 7 the percentage shall be 100%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinafore set forth.

WILD BALANCE CORPORATION, A Nevada

Corporation.


LESTER GROSSMAN, PRESIDENT



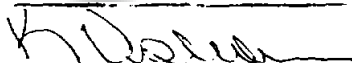
STATE OF NEVADA
COUNTY OF CLARK LYON

} ss

This instrument was acknowledged before me on

February 2, 2007

by: LESTER GROSSMAN


Notary Public in and for said County and State



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