

## Official Record

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$17.55

Recorded By: FES

Book- 0453 Page- 0174

## Deed

APN: 002-038-32



0208176

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	CLOVIS WHITMAN AND MILDRED HELEN WHITMAN
Address:	PO BOX 211139
City/State/Zip	CRESCENT VALLEY, NV 89821

CONTRACT NO. 01600351143

THIS INDENTURE, made this 12<sup>ST</sup> day of FEBRUARY, 2007, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

CLOVIS WHITMAN AND MILDRED HELEN WHITMAN AS JOINT TENANTS, hereinafter referred to as Grantee(s), whose address is PO BOX 211139, CRESCENT VALLEY, NV 89821

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

BLOCK 22 LOT 25 CRESCENT VALLEY RANCH AND FARM UNIT 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE  
COMPANY, as Trustee

By:

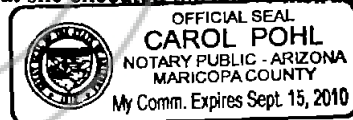
G. Roberta Pratt

Title: CEO

STATE OF ARIZONA )

COUNTY OF MARICOPA )

On February 12<sup>th</sup>, 2007, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



*Carol Pohl*  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-208176**

03/05/2007

03:38 PM

**Official Record****1. Assessor Parcel Number (s)**

a) 002-038-32

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

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**2. Type of Property:**a) ☒ Vacant Land**3. Total Value/Sales Price of Property:**Deed in Lieu of Foreclosure Only (value of property) \$ ~~4950.00~~ 4450.00

Transfer Tax Value \$ 4950.00

Real Property Transfer Tax Due

\$ 17.55

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature



Capacity Seller

G. Roberta Pratt

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Name: Cattlemen's Title Guarantee

Address: 1930 S Dobson Rd # 2

City: Mesa

State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Name: Clovis &amp; Mildred Helen Whitman

Address: 2050 Longley Lane #1905

City: Crescent Valley

State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**  
**(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**