

**RECORDING REQUESTED BY:**

Roberta Jo Mahler  
9463 Henderson Way  
Villa Park, California 92861

**WHEN RECORDED MAIL TO:**

Roberta Jo Mahler  
9463 Henderson Way  
Villa Park, California 92861

**DOC # 0208182**

03/05/2007

04:40 PM

**Official Record**

Recording requested By  
ROBERTA J MAHLER

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT

Recorded By FES

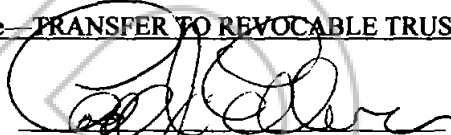
Book- 0453 Page- 0187



0208182

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$None Due ~~TRANSFER TO REVOCABLE TRUST~~

  
Signature of Declarant determining tax

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roberta Jo Mahler, as an 85% owner,

Does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

Arnold Nelson Mahler and Roberta Jo Mahler, Co-Trustees of THE ARNOLD NELSON MAHLER and ROBERTA JO MAHLER FAMILY TRUST, dated November 11, 1986, as Amended and Restated on September 8, 2004 and any subsequent amendments thereto the real property in the County of Eureka, State of Nevada described as follows: See Exhibit "A"

Dated: Feb. 28, 2007

  
ROBERTA JO MAHLER

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

On 2.28.07 before me Kathryn Whitley Notary  
Public, personally appeared **Roberta Jo Mahler**  
personally known to me to be the person whose  
name is subscribed to the within instrument and  
acknowledged to me that she executed the same in  
her authorized capacity, and that by her signature  
on the instrument the person or the entity upon  
behalf of which person acted, executed the  
instrument.



WITNESS my hand and official seal.

Signature: Kathryn S. Whitley (This area for official notarial seal)

**MAIL TAX STATEMENTS TO:**

Arnold & Roberta Mahler  
9463 Henderson Way  
Villa Park, California 92861

## EXHIBIT A

The real property in the County of Eureka, State of Nevada, described as:

Lot 3 of Block 22 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in said county as file #34081.

**SUBJECT TO:**

1. Pro-ration of taxes for fiscal year 1962-63 and subsequent thereto.
2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-208182

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Page 1 of 1 Fee: \$16.00  
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1. Assessor Parcel Number (s)

a) 002-038-10 District 2.0 Roll #002513  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

|  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Vind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #7  
b. Explain Reason for Exemption: TRANSFER TO TRUST

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity TRANSFEROR

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: ROBERTA JO MAHLER  
Address: 9463 HENDERSON WAY  
City: VILLA PARK  
State: CA Zip: 92861

(REQUIRED)  
Print Name: ARNOLD NELSON MAHLER  
Address: 9463 HENDERSON WAY  
City: VILLA PARK  
State: CA Zip: 92861

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ROBERTA JO MAHLER Escrow # \_\_\_\_\_  
Address: 9463 HENDERSON WAY  
City: VILLA PARK State: CA Zip: 92861

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)