

A.P.N.: 002-058-03  
File No.: 019-050

When Recorded Return To:  
Mail Tax Statements To:  
Tommy James Crawford  
4123 E. Burgess  
Phoenix, AZ 85040

**DOC # 0208228**  
03/16/2007 4:05 PM  
**Official Record**  
Recording requested By  
ORBIT INVESTMENTS LLC  
**Eureka County - NV**  
**Mike Rebaleati - Recorder**  
Fee: \$15.00 Page 1 of 2  
RPTT \$3.90 Recorded By LLH  
Book- 0453 Page- 0318



**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**AZ Land Research, LLC**

do(es) hereby GRANT, BARGAIN and SELL to

**Tommy James Crawford**

the real property situate in the County of Eureka, State of Nevada, described as follows:  
SEE ATTACHED EXHIBIT "A"

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: March 6, 2007

AZ Land Research, LLC

By: Pierre E. Elie, Designated Broker/Manager of Orbit Investments, LLC

As Manager of AZ Land Research, LLC

STATE OF ARIZONA  
COUNTY OF MARICOPA

On March 6, 2007 before me Dustin Ramcke, notary public, personally appeared Pierre E. Elie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature

My commission expires: 04/30/2010



**DUSTIN RAMCKE**  
Notary Public - Arizona  
Maricopa County  
Expires 04/30/10

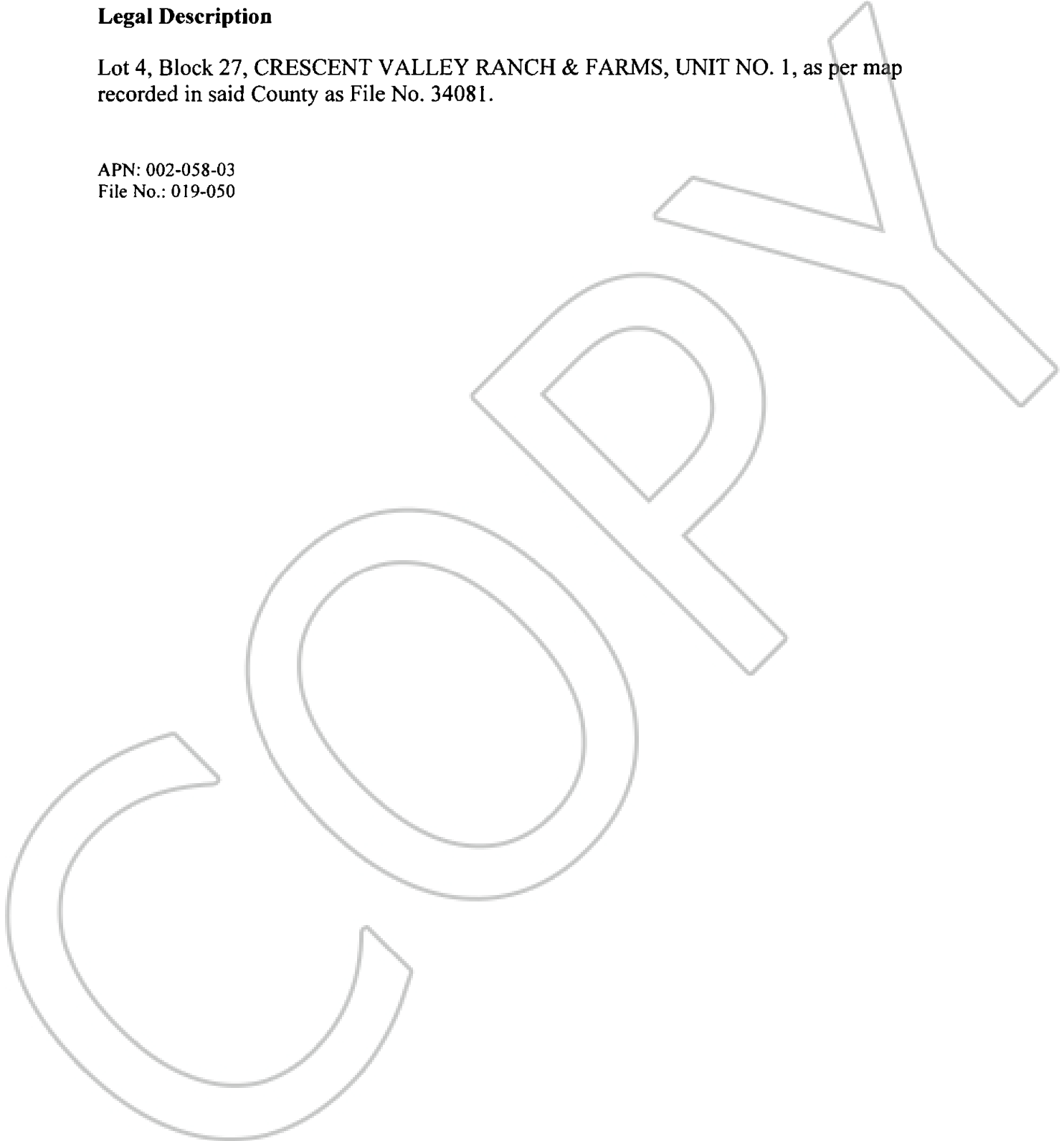
(SEAL ABOVE)

## EXHIBIT "A"

### Legal Description

Lot 4, Block 27, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in said County as File No. 34081.

APN: 002-058-03  
File No.: 019-050



STATE OF NEVADA  
DECLARATION OF VALUE

File No.: 019-050

1. Assessors Parcel Number(s)

- a) 002-058-03  
b)  
c)  
d)

**DOC # DV-208228**

03/16/2007

4:05 PM

**Official Record**

2. Type of Property:

- a) ☒ Vacant Land    b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse    d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg    f) ☐ Comm'l. Ind'l  
g) ☐ Agricultural    h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

Recording requested By  
ORBIT INVESTMENTS LLC

**Eureka County - NV**

**Mike Rebaleati - Recorder**

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3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 1,000

( \_\_\_\_\_ )

\$ 1,000

\$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Johnny J Crawford Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: AZ Land Research, LLC  
Address: 10000 N. 31<sup>st</sup> Ave., Ste. C-302  
City: Phoenix  
State: AZ Zip: 85051

Print Name: JOHNNY J CRAWFORD  
Address: 4123 E Bunker  
City: PHX  
State: AZ Zip: 85042

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)