

DOC # 0208228

03/16/2007 4:05 PM

Official Record

Recording requested By
ORBIT INVESTMENTS LLC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT \$3.90 Recorded By LLH
Book- 0453 Page- 0318

A.P.N.: 002-058-03
File No.: 019-050

When Recorded Return To:
Mail Tax Statements To:
Tommy James Crawford
4123 E. Burgess
Phoenix, AZ 85040



0208228

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AZ Land Research, LLC

do(es) hereby GRANT, BARGAIN and SELL to

Tommy James Crawford

the real property situate in the County of Eureka, State of Nevada, described as follows:
SEE ATTACHED EXHIBIT "A"

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: March 6, 2007

AZ Land Research, LLC

By: Pierre E. Elie, Designated Broker/Manager of Orbit Investments, LLC
As Manager of AZ Land Research, LLC

STATE OF ARIZONA
COUNTY OF MARICOPA

On March 6, 2007 before me Dustin Ramcke, notary public, personally appeared Pierre E. Elie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature

My commission expires: 04/30/2010



DUSTIN RAMCKE
Notary Public - Arizona
Maricopa County
Expires 04/30/10

(SEAL ABOVE)

EXHIBIT "A"

Legal Description

Lot 4, Block 27, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in said County as File No. 34081.

APN: 002-058-03
File No.: 019-050



