

A.P.N.: 005-240-10
File No.: 019-088

When Recorded Return To:
Mail Tax Statements To:
Paul J. Troilo
34559 N. Peace Pipe Pl.
Queen Creek, AZ 85242

DOC # 0208229

03/16/2007

4:11 PM

Official Record
Recording requested By
ORBIT INVESTMENTS LLC

Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$15.00 Page 1 of 2
RPTT: \$27.30 Recorded By: LLH
Book- 0453 Page- 0320



GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AZ Land Research, LLC

do(es) hereby GRANT, BARGAIN and SELL to

Paul J. Troilo, a married man as his sole and separate property

the real property situate in the County of Eureka, State of Nevada, described as follows:
SEE ATTACHED EXHIBIT "A"

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: March 6, 2007

AZ Land Research, LLC

By: Pierre E. Elie, Designated Broker/Manager of Orbit Investments, LLC
As Manager of AZ Land Research, LLC

STATE OF ARIZONA
COUNTY OF MARICOPA

On March 6, 2007 before me Dustin Ramcke, notary public, personally appeared Pierre E. Elie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature

My commission expires: 04/30/2010



DUSTIN RAMCKE
Notary Public - Arizona
Maricopa County
Expires 04/30/10

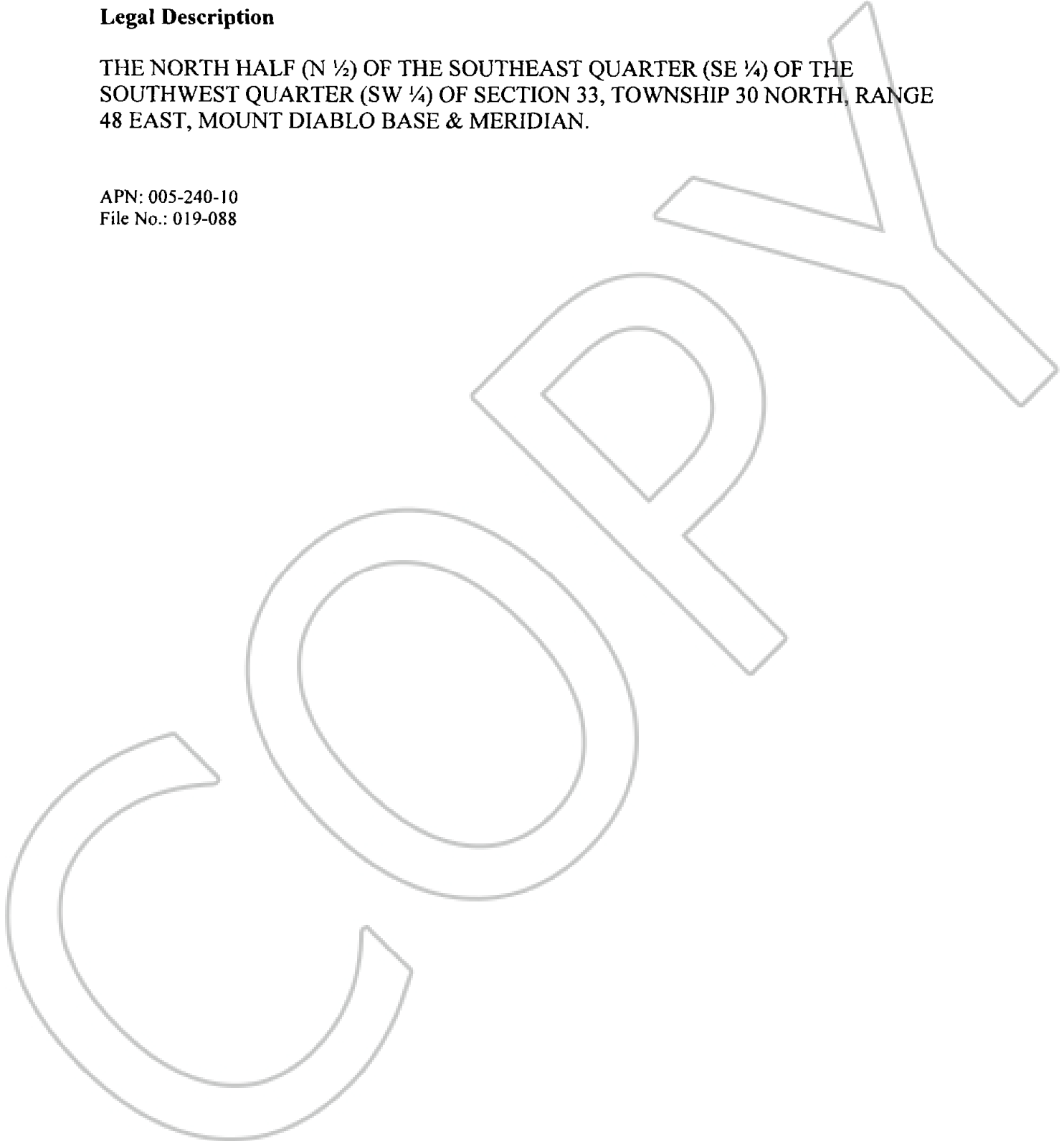
(SEAL ABOVE)

EXHIBIT "A"

Legal Description

THE NORTH HALF (N ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE
SOUTHWEST QUARTER (SW ¼) OF SECTION 33, TOWNSHIP 30 NORTH, RANGE
48 EAST, MOUNT DIABLO BASE & MERIDIAN.

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STATE OF NEVADA
DECLARATION OF VALUE

File No.: 019-088

1. Assessors Parcel Number(s)

- a) 005-240-10
- b)
- c)
- d)

DOC # DV-208229

03/16/2007 4:11 PM

Official Record

Recording requested By
ORBIT INVESTMENTS LLC

F
D
B
D
N

Eureka County - NV

Mike Rebaleati - Recorder

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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
- c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
- e) ☐ Apt. Bldg f) ☐ Comm'l. Ind'l
- g) ☐ Agricultural h) ☐ Mobile Home
- i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 6,750.00
\$ 6,750.00
\$ 27.30

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section #

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul I. Troilo Capacity Buyer

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: AZ Land Research, LLC
Address: 10000 N. 31st Ave., Ste. C-302
City: Phoenix
State: AZ Zip: 85051

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: PAUL I. TROILO
Address: 24559 N. PEACE PIPE PL.
City: QUEEN CREEK
State: ARIZONA Zip: 85242

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)