

DOC # 0208294

03/30/2007

01:58 PM

Official Record

Recording requested By
MARGARET B. BOSSARD

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$46.80

Recorded By: FES

Book- 0454 Page- 0001



Recorded at the request of and
Send Tax Statements To:
Margaret B. Bossard, Grantee
1825 35th Street
Missoula, MT 59801

QUIT CLAIM DEED

THIS INDENTURE is made at Missoula, Montana, this 21st day of March, 2007, and for value received **DAVID A. TRIPP**, as Trustee of the Tripp Lumber Company Employees Pension and Profit Sharing Plans, of Missoula, Montana, Grantor, does hereby convey, remise, release, and forever quitclaim unto **MARGARET B. BOSSARD**, of Missoula, Montana, Grantee, the following described real estate situated in the County of Eureka, State of Nevada, to-wit:

Parcel One: APN 005-010-05

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 5: E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within or underlying said lands, as reserved by Southern Pacific Land Company, a California corporation, in deed recorded September 24, 1951, in Book 24, Page 1168, Deed Records, Eureka County, Nevada.

SUBJECT to easements, covenants, conditions and restrictions of record.

Parcel Two: APN 005-170-62

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 11: NE $\frac{1}{4}$ E $\frac{1}{4}$

ALSO delineated as Parcel No. 6 on Division of Land Map for Jack M. Cornelius, filed in the Office of the County Recorder of Eureka County, on November 27, 1978, as File No. 66797, located in a portion of the East half (E $\frac{1}{2}$) of Section 11, Township 30 North, Range 48 East, M.D.B. & M.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within or underlying said lands, as reserved by Southern Pacific Land Company, a California corporation, in deed recorded September 24, 1951, in Book 24, Page 1168, Deed Records, Eureka County, Nevada.

SUBJECT to easements, covenants, conditions and restrictions of record.

Parcel Three: APN 005-170-60

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 11: NW¼ SE¼

ALSO delineated as Parcel No. 5 on Division of Land Map for Jack M. Cornelius, filed in the Office of the County Recorder of Eureka County, on November 27, 1978, as File No. 66797, located in a portion of the East half (E½) of Section 11, Township 30 North, Range 48 East, M.D.B.&M.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within or underlying said lands, as reserved by Southern Pacific Land Company, a California corporation, in deed recorded September 24, 1951, in Book 24, Page 1168, Deed Records, Eureka County, Nevada.

SUBJECT to easements, covenants, conditions and restrictions of record.

IN WITNESS WHEREOF, the Grantor has set its hand and seal the day and year first above written.

GRANTOR

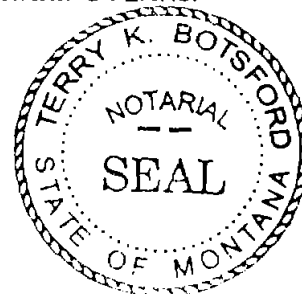
TRIPP LUMBER COMPANY EMPLOYEES PENSION AND PROFIT SHARING PLANS.

By David A. Tripp
DAVID A. TRIPP, TRUSTEE

STATE OF MONTANA)
(SS.
County of Missoula)

This instrument was acknowledged before me this 21st day of March, 2007, by DAVID A. TRIPP as Trustee of TRIPP LUMBER COMPANY EMPLOYEES PENSION AND PROFIT SHARING PLANS.

(Print Name) TERRY K. Botsford
Notary Public for Montana
Residing at Missoula, MT
My commission expires 9/13/2010



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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-208294

FOR

03/30/2007

01:58 PM

Doc

Book

Date

Note

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MARGARET B BOSSARD

Eureka County - NV

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1. Assessor Parcel Number (s)

- a) 005-010-05
b) 005-170-62
c) 005-170-60
d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

Page 1 of 1 Fee: \$15.00
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3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 12,000.⁰⁰
\$ 12,000.⁰⁰
\$ 43.20 46.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dan O'Tracy Trustee Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Tripp Lumber Co. EPPSP
Address: P.O. Box 7069
City: MISSOULA
State: MT Zip: 59807

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Margaret B. Bossard
Address: 1825 35th St.
City: MISSOULA
State: MT Zip: 59801

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)