## н 0208893

ficial Record

Recording requested By CATTLEMEN'S TITLE GUARANTEE

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 Recorded By: FES

Book- 0455 Page-



APN: 002-033-16

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Address: PHILLIP W. LEE

**PO BOX 143** City/State/Zip ZALMY. NV 89438

CONTRACT NO. 01590110045

THIS INDENTURE, made this 10th day of April, 2007, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

PHILLIP W. LEE AS SOLE AND SEPARATE, hereinafter referred to as Grantee(s), whose address is PO BOX 143, ZALMY, NV 89439

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

## BLOCK 13 LOT 18 CRESCENT VALLEY RANCH AND FARM UNIT 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, encumbrances, leases or licenses, rights and rights of way of record, if any,

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE

COMPANY, as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA

steelat G. Roberta Pratt

Title: CEO

On April 7, 2007, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

OFFICIAL SEAL CAROL POHL NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Sept. 15, 2010

NOTARY PUBLIC

## STATE OF NEVADA **DECLARATION OF VALUE**

3. Total Value/Sales Price of Property:

Real Property Transfer Tax Due

4. If Exemption Claimed:

1. Assessor Parcel Number (s)

a) 002-033-16

2. Type of Property: a) √ Vacant Land

DOC # DV-208893

Recording requested By CATTLEMEN'S TITLE GUARANTEE FOR **Docu** Eureka County - NV Book Mike Rebaleati - Recorder Date Page 1 of 1 Page 1 of 1 Fee: \$14.00 Recorded By FES RPTT \$56.55 Note: Book- 0455 Page- 0361 14.450.00 Deed in Lieu of Foreclosure Only (value of property) 14,450.00 56.55

5. Partial Interest: Percentage being transferred: 100%

b. Explain Reason for Exemption

a. Transfer Tax Exemption, per NRS 375.090, Section

Transfer Tax Value

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed,

RoberlaPhorece Signature Capacity Seller G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Cattlemen's Title Guarantee Name: PHILLIP W LEE Name: Address: 1930 S Dobson Rd # 2 Address: **PO BOX 143** City: Mesa City: ZALMY State: ΑZ Zip: 85202 State: NV Zip: 89438 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # \_\_\_\_\_

City: State: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)