Official Recording requested By AT&T NEVADA

APN# 007-440-20

Eureka County - NV Mike Rebaleati - Recorder

Recording Requested By:

Fee. \$16.00 Page of 3 Recorded By: FES

Book- 0456 Page- 0103

AT&T Nevada 645 E. Plumb Lane., Room C259 P.O. Box 11010 Reno, NV 89520



GRANT OF EASEMENT

(Title of Document)

Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

□ I t	the undersigned hereby affirn	n that this docun	nent submitted for re-	cording
	contains a social security	number of a pe	rson as required by	
	law:	\ _ 1	(Law).	
N.,	\ \		· /	

Signature

This page is added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies) This cover page must be typed or printed.

APN# 007-440-20 Recording requested by and mail to: AT&T Nevada 645 E. Plumb Ln., Rm. C259 P.O. Box 11010 Reno, NV 89520

Mail tax statement to: N/A

SE1/4, S32, T21 1/2N, R54E Job# 5954115

GRANT OF EASEMENT

William H. Norton, Jr. and Patricia A. Norton, hereinafter referred to as Grantor(s), for good and valuable consideration, which is hereby acknowledged, does hereby grant(s) to NEVADA BELL TELEPHONE COMPANY d/b/a AT&T NEVADA, a Nevada corporation, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals, terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

The Westerly ten (10) feet of the Southeast quarter of Section 32, T. 21 ½ N., R. 54 E., M.D.M.

Grantor(s) also grant(s) to Grantee the right to trim such tree foliage and to cut such limb roots on said property as may be necessary for the protection of said facilities.

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Grantee(s) shall indemnify and hold Grantor(s) harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of Grantee(s) facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of Grantor(s), or Grantor's agents or employees.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto. Executed this And day of Open , 2007. Patricia A. Norton STATE OF Fucha : ss COUNTY OF EVICLE This instrument was acknowledged before me on this 2nd day of by William H. Norton Jr. and Patricia A. Norton. 2007 Notary Public