# DOC # 0209152

04/30/2007

01 36 PM

Official Record

Recording requested By ORBIT INVESTMENTS

Eureka County - NV Mike Rebaleati - Recorder

Fee \$15.00 RPTT \$13.65 Page 1 of 2 Recorded By FES

Book- 0456 Page- 0312



### GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AZ Land Research, LLC

A.P.N.: 005-230-27 File No.: 019-115

When Recorded Return To-

Maria Cristina Salcedo de Beechum

Mail Tax Statements To:

1022 E. Westchester Dr. Tempe, AZ 85283

do(es) hereby GRANT, BARGAIN and SELL to

Maria Cristina Salcedo de Beechum, a married woman as her sole and separate property

the real property situate in the County of Eureka, State of Nevada, described as follows: SEE ATTACHED EXHIBIT "A"

#### Subject to:

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: March 6, 2007

AZ Land Research, LLC

By: Pierre E. Elie, Designated Broker/Manager of Orbit Investments, LLC

As Manager of AZ Land Research, LLC

#### STATE OF ARIZONA COUNTY OF MARICOPA

On <u>March 6, 2007</u> before me <u>Dustin Ramcke</u>, notary public, personally appeared <u>Pierre E. Elie</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature

My commission expires: 04/30/2010

DUSTIN RAMCKE Notary Public - Arizona Maricopa County Expires 04/30/10

(SEAL ABOVE)

## **EXHIBIT "A"**

# **Legal Description**

Township 30 North, Range 48 East, M.D.B.&M., Section 27: NE1/4 SE1/4 NW1/4 of Eureka County, Nevada.

APN: 005-230-27 File No.: 019-115

### ST DF

STATE OF NEVADA DECLARATION OF VALUE	File No.: 019-115
<ul><li>1. Assessors Parcel Number(s)</li><li>a) 005-230-27</li><li>b)</li><li>c)</li><li>d)</li></ul>	DOC # DV-209152  04/30/2007 01 36 PM  Official Record
2. Type of Property:  a) Vacant Land b) Single Fam c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l.In g) Agricultural i) Other	Bi Mike Rebaleati - Recorder D. Page 1 of 1 Fee 115 00
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>	\$ 3,250 \$ 3,250 \$ 13.65
<ul> <li>4. <u>If Exemption Claimed:</u></li> <li>a. Transfer Tax Exemption per NRS 375.09</li> <li>b. Explain Reason for Exemption:</li> </ul>	00, Section #
5. Partial Interest: Percentage being transferre	ed:%
The undersigned declares and acknowledges, unde NRS 375.110, that the information provided is combe supported by documentation if called upon to su Furthermore, the parties agree that disallowance of additional tax due, may result in a penalty of 10% of the combet of	rect to the best of their information and belief, and can abstantiate the information provided herein.  any claimed exemption, or other determination of
Pursuant to NKS 375,030, the Buyer and Seller	shall be jointly and severally liable for any additional
amount owell the telina falest of	Capacity Buyer
/ /	
Signature ' SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: AZ Land Research, LLC	Print Name: MI a Costina Salcoo Do Boochum
Address: 10000 N. 31 <sup>st</sup> Ave., Ste. C-302	Address: 1022 E Work hoder Dr

Si Pr Ac 
 Phoenix
 City: Tempo

 AZ
 Zip: 85051
 State: AZ
 Zip: 85083
 COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name:

Escrow # Address: \_\_\_\_\_ State: City: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)