Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: <u>33-006-530488198</u>

Recording Requested by
The United States of America
United States Department of Agriculture

DOC # 0209193

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Official Record

Recording requested By LLOYD MORRISON

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By FES

Book- 0456 Page- 0356



Position 5

### UNITED STATES DEPARTMENT OF AGRICULTURE

### **FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by D. LLOYD MORRISON and BELINDA F. MORRISON, Husband and Wife, Trustees, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of	Date	Volume or	Page of File Number and/or
Instrument	Recorded	Book	document Number
		\ \	~
June 23, 1987	June 23, 1987	158	333-337, Doc. #109116

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE EXHIBIT "A"** 

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: April 13, 2007.

Gus M. Wegren

Farm Service Agency for the State of

Nevada, Trustee.

State of Nev	'ada	)
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County Of	Washde	)

On this the _	BIL	_day of	APRIL 2007	W.	before me.	Pochave	ξ C.	DOANA
Notary Publi	ic, personal	ly appeared	l Gus 11	). W	ECUAN			
personally ki	nown (or p	roved) to m	e to be the pers	on wh	ose name	is subscribe	d to th	e above
instrument w	vho acknov	ledged that	t he	execu'	ted the inst	trument for	the pu	rposes therein
contained.		_		7/4	. 1		_	

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

ROCHELLE C. OCAVA

Notary Public

State of Nevada

Appt. No. 04-90758-2

My Appt. Expires Aug. 11, 200

(Seal)

WHEN RECORDED MAIL TO:

D. Lloyd Morrison PO Box 52 Eureka, NV 89316

### **EXHIBIT "A"**

## PARCEL 1:

# TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M

Section 19: NE1/4

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded April 29, 1963, in Book 26, PAGE 419, of Deed Records, Eureka County, Nevada.

### PARCEL 2:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 8: W1/2

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded on June 23, 1964, in Book 4 of Official Records, at Page 301, Eureka County, Nevada.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

Certificate	Permit or Application		
Number	Number	<u>C.F.S.</u>	<u>Acreage</u>
6310	22353	3.0	160
7013	24574	5.358	318
9671	29405	3.0	

<sup>&</sup>quot;All Irrigation Equipment".