Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530488198

Recording Requested by The United States of America United States Department of Agriculture

ficial Recording requested By LLOYD MORRISON

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 Recorded By

Book- 0456 Page- 0366



Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by D. LLOYD MORRISON and BELINDA F. MORRISON, Trustees, dated and recorded and re-recorded in the Official Records of Eureka County, Nevada, as follows:

Date of	Date	Volume or	Page of File Number and/or
Instrument	Recorded	Book	document Number
		\ \	
March 10, 1986	March 10, 1986	142	598-602-, Doc. #102163
March 10, 1986	Re-recorded on	144	137-141, Doc #102570
	May 1, 1986)	

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: April 13, 2007.

Gus M. Wegren

Farm Service Agency for the State of Nevada. Trustee.

State of Nevada)
))SS

County Of WASHOE

On this the 3th day of APRIL 2007, before me, Worker C. Dank a
Notary Public, personally appeared SMS M. NECLEN

personally known (or proved) to me to be the person whose name is subscribed to the above

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that _____ executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

ROCHELLE C. OCAVA
Notary Public
State of Nevada
Appt. No. 04-90758-2
My Appt. Expires Aug. 11, 2008

(Seal)

WHEN RECORDED MAIL TO:

D. Lloyd Morrison PO Box 52 Eureka, NV 89316

EXHIBIT "A"

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 8: W1/2

"TOGETHER WITH all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate (s) of appropriation and/or application (s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

	Permit or		/
Certificate	Application	$\langle \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
Number	Number	<u>C.F.S.</u>	Acreage
24574	7013	5.358	318.0

"ALL IRRIGATION EQUIPMENT"