

**DOC # 0209198**

05/07/2007

02:00 PM

**Official Record**

Recording requested By  
LLOYD MORRISON

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By FES

Book- 0456 Page- 0366

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530488198

Recording Requested by  
The United States of America  
United States Department of Agriculture



0209198

Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by D. LLOYD MORRISON and BELINDA F. MORRISON, Trustees, dated and recorded and re-recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
March 10, 1986	March 10, 1986	142	598-602-, Doc. #102163
March 10, 1986	Re-recorded on May 1, 1986	144	137-141, Doc #102570

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE EXHIBIT "A"**

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: April 13, 2007.

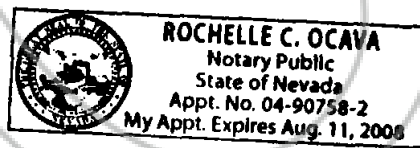
*Gus M. Wegren*  
Gus M. Wegren  
Farm Service Agency for the State of Nevada, Trustee.

State of Nevada )  
County Of WASHOE ) )SS

On this the 13<sup>th</sup> day of APRIL 2007, before me, ROCHELLE C. OCAVA a Notary Public, personally appeared GUS M. WEGREN personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Rochelle C. Ocava*  
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

D. Lloyd Morrison  
PO Box 52  
Eureka, NV 89316

EXHIBIT "A"

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 8: W1/2

“TOGETHER WITH all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate (s) of appropriation and/or application (s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
24574	7013	5.358	318.0

“ALL IRRIGATION EQUIPMENT”