

**DOC # 0209200**

05/07/2007

02:04 PM

**Official Record**

Recording requested By  
LLOYD MORRISON

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0456 Page- 0370

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530488198

Recording Requested by  
The United States of America  
United States Department of Agriculture



Position 5

**UNITED STATES DEPARTMENT OF AGRICULTURE**

**FULL RECONVEYANCE**

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by D. LLOYD MORRISON and BELINDA F. MORRISON, his wife, Trustees, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

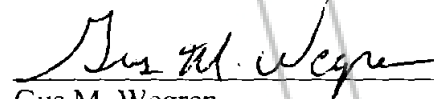
Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
May 4, 1977	May 4, 1977	59	41-45, Doc. #62952

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

**SEE EXHIBIT "A"**

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: April 13, 2007.

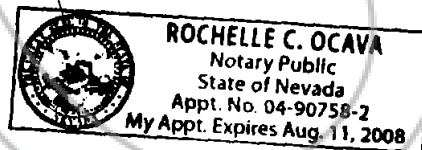
  
Gus M. Wegren  
Farm Service Agency for the State of  
Nevada, Trustee.

State of Nevada )  
County Of WASHOE )SS

On this the 13<sup>th</sup> day of APRIL 2007, before me, ROCHELLE C. OCAVA a  
Notary Public, personally appeared GUS M. WEGREN  
personally known (or proved) to me to be the person whose name is subscribed to the above  
instrument who acknowledged that he executed the instrument for the purposes therein  
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

D. Lloyd Morrison  
PO Box 52  
Eureka, NV 89316



0209200

Book. 456 05/07/2007  
Page 371 Page 2 of 3

ATTACHMENT "A"

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M  
Section 8: W1/2

EXCEPTING THEREFROM all oil, gas, sodium and potash as reserved in Patent executed by UNITED STATES OF AMERICA Recorded June 23, 1964 in Book 4 of Official Records at page 301, Eureka County, Nevada.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriate and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
24574	7013	5.358	318.0