Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530488198

Recording Requested by The United States of America United States Department of Agriculture DOC # 0209202

2007 02 10 F

Official Record
Recording requested By
LLOYD MORRISON

Eureka County - NV

Mike Rebaleati - Recorder Fee \$16.00 Page 1 of

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Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by D. LLOYD MORRISON, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of	Date	Volume or	Page of File Number and/or
Instrument	Recorded	Book	document Number
		/ /	\
March 11 1976	March 11, 1976	5 54	111-114, Doc. #60975

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: April 13, 2007. Gus M. Wegren Farm Service Agency for the State of Nevada, Trustee. State of Nevada))SS County Of WAS TOP before me, Routene C. Ocava day of APRIL TWG On this the Shs Notary Public, personally appeared WELKEN personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

O My

ROCHELLE C. OCAVA Notary Public State of Nevada Appt. No. 04-90758-2

(Seal)

WHEN RECORDED MAIL TO:

D. Lloyd Morrison PO Box 52 Eureka, NV 89316

ATTACHMENT "A"

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M Section 8: W1/2

EXCEPTING THEREFROM all oil, gas, sodium and potash as reserved in Patent executed by UNITED STATES OF AMERICA Recorded June 23, 1964 in Book 4 of Official Records at page 301, Eureka County, Nevada.

