Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: <u>33-006-530488198</u>

Recording Requested by
The United States of America
United States Department of Agriculture

DOC # 0209203

07/2007 02.11 PM

Official Record

Recording requested By LLOYD MORRISON

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$16.00 Page 1 of 3
RPTT Recorded By FES

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Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by D. LLOYD MORRISON and BELINDA F. MORRISON, his wife, Trustees, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of	Date	Volume or	Page of File Number and/or
Instrument	Recorded	Book	document Number
	(/ /	
April 24, 1980	April 24, 1980	80	242-245, Doc. #73121

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: April 13, 2007.

Gus M. Wegren

Farm Service Agency for the State of Nevada, Trustee.

State of Nevada)

County Of WASHDE)

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

contained.

ROCHELLE C. OCAVA
Notary Public
State of Nevada
Appt. No. 04-90758-2
My Appt. Expires Aug. 11, 2008

(Seal)

WHEN RECORDED MAIL TO:

D Lloyd Morrison PO Box 52 Eureka, NV 89316

EXHIBIT "A"

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 8: W1/2

EXCEPTING THEREFROM all oil, gas, potash and sodium as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded on June 23, 1964, in Book 4 of Official Records, at Page 301, Eureka County, Nevada.

"TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate of appropriation and/or application for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

	Permit or		
Certificate	Application		
Number	<u>Number</u>	<u>C.F.S.</u>	Acreage
		\ \	~
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