

DOC # 0209358

05/09/2007

02:59 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV  
Mike Rebaleati - Recorder

Fee \$17.00

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RPTT \$5.348 85

Recorded By FES

Book- 0457 Page- 0151

APN# n/a Water Rights

**Recording Requested by:**

Name: First American Title Insurance  
Company

Address: 460 W. Main Street, Suite 101

City/State/Zip: Fernley, NV 89408

Order Number: 157-2301815



0209358

Grant, Bargain and Sale Water Rights  
Deed

(Title of Document)

(for Recorder's use only)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

*Sher LeGault, Senior Escrow Officer*  
Signature Title

SHER LEGAULT  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MICHAEL K. BRAUSTETTER  
P.O. BOX 709  
WALLACE, ID. 83873  
APN: N/A

**GRANT, BARGAIN AND SALE WATER RIGHTS DEED**

**THIS GRANT, BARGAIN AND SALE WATER RIGHTS DEED** is made and entered into this 8<sup>th</sup> day of May, 2007, between Rinaldo Risi and Mary Elizabeth Risi, Individually and as Trustees of the Rinaldo Roy Risi and Mary Elizabeth Risi Inter Vivos Trust, dated February 28, 1997, (Grantors) and Idaho General Mines Inc., an Idaho corporation (Grantee).

**WITNESSETH:**

That the said Grantors, for and in consideration of the sum on One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto Grantee and to its heirs, successors and assigns forever, all of the following water right, located in Eureka County, Nevada, on file with the Nevada State Engineer:

Refer to Exhibit A attached hereto.

**IN WITNESS WHEREOF**, the said Grantors have hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

**GRANTORS:**

Rinaldo Risi and Mary Elizabeth Risi,  
Individually and as Trustees of the Rinaldo Roy  
Risi and Mary Elizabeth Risi Inter Vivos Trust,  
dated February 28, 1997

By: Rinaldo Roy Risi  
RINALDO ROY RISI

By: Mary Elizabeth Risi  
MARY ELIZABETH RISI



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STATE OF NEVADA )  
COUNTY OF Lyon :ss.

This instrument was acknowledged  
before me on the 8 day of May, 2007,  
by RINALDO ROY RISI

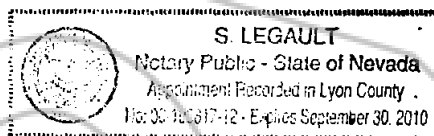
S. Legault  
Notary Public



STATE OF NEVADA )  
COUNTY OF Lyon :ss.

This instrument was acknowledged  
before me on the 8 day of May, 2007,  
by MARY ELIZABETH RISI

S. Legault  
Notary Public



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# Water Rights

Appurtenant groundwater rights identified as:

Permit 22111/Certificate 7902  
Permit 22112/Certificate 7903  
Permit 22113/Certificate 7904  
Permit 23359/Certificate 7905  
Permit 23466/Certificate 8334  
Permit 23467/Certificate 8335  
Permit 23468/Certificate 8336

Proof of Appropriation 04513  
Proof of Appropriation 04514

These permits/certificates issued by the Nevada State Engineer and Proofs of Appropriation are appurtenant to real property Sections 17, 18, 19, and 20, Township 20 North, Range 52 East, Eureka County, Nevada; and Section 13, Township 20 North, Range 51 East, Eureka County, Nevada.

**Exhibit A**



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**STATE OF NEVADA  
DECLARATION OF VALUE**
**1. Assessor Parcel Number(s)**

a) N/A  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property**

a) ☐ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☒ Other WATER RIGHTS

**3. Total Value/Sales Price of Property**
\$1,371,428.57
**Deed in Lieu of Foreclosure Only (value of property)**
( \$ )
**Transfer Tax Value:**
\$1,371,428.57
**Real Property Transfer Tax Due**
\$5,348.85
**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Rinaldo Roy Risi

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**
**(REQUIRED)**

Rinaldo Roy Risi and Mary

Print Name: Elizabeth Risi

Address: 3625 So. Harmon Road

City: Fallon

State: NV Zip: 89406

**BUYER (GRANTEE) INFORMATION**
**(REQUIRED)**

Print Name: Idaho General Mines, Inc.

Address: 10 North Post, Suite #610

City: Spokane

State: WA Zip: 99201

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 157-2301815 SL/SL

Address: 460 W. Main Street, Suite 101

City: Fernley

State: NV Zip: 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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**Eureka County - NV**
**Mike Rebaleati - Recorder**

Page 1 of 1 Fee: \$17.00  
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