



# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-209448**

05/14/2007

02:09 PM

**Official Record**

1. Assessor Parcel Number (s)

- a) 005-070-006
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Farm Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

3. Total Value/Sales Price of Property: \$ 8,750.00  
Deed in Lieu of Foreclosure Only (value of property) \$  
Transfer Tax Value \$ 8,750.00  
Real Property Transfer Tax Due \$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)	(REQUIRED)
Print Name: Cattlemen's Title Guarantee	Print Name: NICHOLAS G. NOVOSEL
1930 S Dobson Rd # 2	Address: 8500 LURLINE AVENUE
City: Mesa	City: CARSON CITY
State: AZ Zip: 85202	State: CA Zip: 91306

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

F  
D  
B  
E  
C  
A

Recording requested By  
CATTLEMEN'S TITLE

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: FES RPTT: \$35.10  
Book- 0457 Page- 0272