### DOC # 0209448

05/14/2007

02.09 PM

Official Record

Recording requested By CATTLEMEN'S TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$14.00** RPTT: **\$**35.10 Page 1 of 1 Recorded By: FES

Book- 0457 Page- (



## Deed

APN: 005-070-006

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name:

NICHOLAS G. NOVOSEL

Address:

**8500 LURLINE AVENUE** 

City/State/Zip

WINNETKA, CA 91306

CONTRACT NO. 01600000012

THIS INDENTURE, made this 25<sup>th</sup> day of April, 2007, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

NICHOLAS G. NOVOSEL, A SINGLE MAN, AS SOLE AND SEPARATE, hereinafter referred to as Grantee(s), whose address is 8500 LURLINE AVENUE, WINNETKA, CA 91306

#### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

#### SW 1/4 NW 1/4 (LOT 5) SECTION 35 TOWNSHIP 31 N, RANGE 48 E

RESERVING UNTO Grantor, it's successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE

COMPANY, as Trustee

STATE OF ARIZONA

Bv.

*Collega Lato* G. Roberta Pratt

COUNTY OF MARICOPA

Title: CEO

On April 25, 2007. Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

OFFICIAL SEAL
CAROL POHL
NOTARY PLELIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Sept. 15, 2010

NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

	05/14/2007 02:09 PM
. Assessor Parcel Number (s)	Official Record
a) 005-070-006	Recording requested By CATTLEMEN'S TITLE
b)	E Eureka County – NV
c)	Mike Rehalesti - Possado-
d)	
	Recorded By: FES RPTT: \$35.10
2. Type of Property:	Book- 0457 Page- 0272
<ul> <li>a) √ Vacant Land</li> <li>b) □ Single Factor</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2-4 Plex</li> </ul>	
e) $\Box$ Apt. Bldg. f) $\Box$ Comm'l.	
g) $\square$ Agricultural h) $\square$ Mobile h	
i) □ Other	
, =	
3. Total Value/Sales Price of Property:	\$ 8,750.00
Deed in Lieu of Foreclosure Only (val	
Transfer Tax Value	\$ 8,750.00
Real Property Transfer Tax Due	\$ 35.10
4 ISE Collins Objected	
<ol> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption, per NRS 3</li> </ol>	75 000 Section
b. Explain Reason for Exemption	75.090, Section
b. Explain Reason for Exemption	
5. Partial Interest: Percentage being tran	sferred: 100%
The undersigned declares and acknowled	ges, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the inform	nation provided is correct to the best of their
information and belief, and can be support	ed by documentation if called upon to substantiate ore, the disallowance of any claimed exemption, or
the information of additional tax due.	may result in a penalty of 10% of the tax due plus
interest at 1% per month.	may reduct in a periodicy of 10% of the tax and place
interest at 1 70 ps, month.	) )
Pursuant to NRS 375.030, the Buyer and	Seller shall be jointly and severally liable for any
additional amount owed.	/ /
110 1. 1	0 , , , , ,
Signature <u>Hulusla</u>	Capacity Seller
G. Roberta Pratt	Cattlemen's Title Guarantee Co., Trustee
SELLER (GRANTOR) INFORMAT	ION BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Cattlemen's Title Guarantee Print	
1930 S Dobson Rd # 2 Addre Cîty: Mesa City:	CARSON CITY
State: AZ Zip: 85202 State	
COMPANY/DEDEON DECLIESTING DECORDS	NG
COMPANY/PERSON REQUESTING RECORDS (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name:	Escrow #
Address:	State: 7in:
City:	State: Zip:

DOC # DV-209448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)