

Official Record

Recording requested By  
CATTLEMEN'S TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$14.00

Page 1 of 1

RPTT \$19.50

Recorded By: FES

Book- 0457 Page- 0273

# Deed

APN: 003-082-06



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	LARRY THOMAS SMITH AND JOYCE ANN SMITH
Address:	4657 CENTRAL SOUTHSIDE BLVD
City/State/Zip	NAMPA, ID 83686

CONTRACT NO. 01660001015

THIS INDENTURE, made this 8<sup>th</sup> day of May, 2007, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

LARRY THOMAS SMITH AND JOYCE ANN SMITH AS JOINT TENANTS, hereinafter referred to as Grantee(s), whose address is 4657 CENTRAL SOUTHSIDE BLVD, NAMPA, ID 83686

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

BLOCK 6 LOT 4 CRESCENT VALLEY RANCH AND FARM UNIT 4, SECTION 21 TOWNSHIP 30N, RANGE 48E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY, as Trustee

By: G. Roberta Pratt  
G. Roberta Pratt

Title: CEO

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

On May 8, 2007, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.



Carol Pohl  
NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-209449**

05/14/2007 02:11 PM

**Official Record**

1. Assessor Parcel Number (s)

- a) 003-082-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOI  
Doc  
Box  
Dat  
Not

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2. Type of Property:

- a)  Vacant Land

3. Total Value/Sales Price of Property:

	\$ 4950.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$ 4950.00
Real Property Transfer Tax Due	\$ 19.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller  
G. Roberta Pratt Cattleman's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Name: Cattlemen's Title Guarantee  
Address: 1930 S Dobson Rd # 2  
City: Mesa  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Name: LARRY AND JOYCE SMITH  
Address: 4657 CENTRAL SOUTHSIDE BLVD  
City: NAMPA  
State: ID Zip: 32686

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)