

When Recorded Return To:  
Barrick Gold Exploration  
Attn: Tasha Liebsack  
293 Spruce Road  
Elko, NV 89801

**DOC # 0209762**

05/18/2007

09 40 AM

**Official Record**

Recording requested By  
BARRICK GOLD EXPLORATION INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$42.00

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RPTT:

Recorded By: FES

Book- 0458 Page- 0137



0209762

**QUITCLAIM DEED**

THIS INDENTURE is made effective the 28<sup>th</sup> day of April, 2007  
between Idaho Resources Corporation, a Nevada corporation, whose address is PO Box 2183,  
Grand Junction, CO 81501 "Grantor", and Barrick Gold U.S. Inc., a Delaware corporation,  
whose address is 136 E. South Temple, Suite 1300, Salt Lake City, UT 84111 "Grantee".

**WITNESSETH:**

That the Grantor for and in consideration of One Dollar (\$1.00) to them in hand paid together with other good and valuable consideration, by the Grantee, the receipt of which is hereby acknowledged, does hereby convey, remise, release and forever quitclaim unto said Grantee, and to their successors and assigns, without warranties of title, all of Grantor's rights, title and interest in and to those certain Unpatented mining claims situated in Eureka County, Nevada, as described in Exhibit "A" attached hereto and by this reference incorporated herein ("Property").

TO HAVE TO HOLD, all of the right, title and interest of Grantor in and to, said premises, together with the appurtenances, unto the Grantee, their heirs and assigns forever. Subject, however, to the reservation of a 0.75% Overriding Royalty to Grantor, for production from that portion of the Property which lies within the Area Of Interest as described in Paragraph A of Corrective Conveyance and Grant of Overriding Royalty between the parties hereto, which document is recorded in Book 359, at Pages 116-143, inclusive, in the Official Records in the Office of the Recorder of Eureka County, Nevada. There is excluded from this reservation of royalty, any overlapping areas of the claims being conveyed herein with the "Original Zeke Claims" and the "Buckhorn Mine Claims", as such are described in that certain Partial Relinquishment Of Overriding Royalty Interest And Modification Of Conveyance And Grant Of Overriding Royalty between the parties hereto, which document is recorded in Book 353, at Pages 354-371, inclusive in the Official Records in the Office of the Recorder of Eureka County, Nevada.

IN WITNESS WHEREFORE, Grantor has executed this Quitclaim Deed to be effective as of the day and year first written above.

By: W.L. Wilson, President  
Idaho Resources Corporation

STATE OF California  
COUNTY OF San Diego ) ss.

The forgoing instrument was acknowledged before me on \_\_\_\_ day of \_\_\_\_\_, 2007 by W.L. Wilson, President of Idaho Resources Corporation, a Nevada Corporation.

*See attached  
Notarial  
acknowledgment*

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of SAN DIEGO } ss.

On April 27, 2007 before me, MONA D. STONE, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared W. L. Wilson  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Mona D. Stone  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Quitclaim Deed  
Document Date: \_\_\_\_\_ Number of Pages: three (nos)  
Signer(s) Other Than Named Above: none

**Capacity(ies) Claimed by Signer**

- Signer's Name: W. L. Wilson
- Individual
  - Corporate Officer — Title(s): President
  - Partner —  Limited  General
  - Attorney-in-Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

Signer Is Representing: Idaho Resources Corp.



**Exhibit "A"**

<b>Claim Name</b>	<b>BLM Prefix</b>	<b>BLM #</b>	<b>Location Date</b>	<b>Twn.</b>	<b>Range</b>	<b>Sec.</b>	<b>County</b>	<b>State</b>	<b>Book</b>	<b>Page</b>	
BU 85	NMC	935321	6/27/2006	26N	49E	8	Eureka	NV	442	309	
				26N	49E	9					
				26N	49E	16					
				26N	49E	17					
BU 86	NMC	935322	6/27/2006	26N	49E	8	Eureka	NV	442	310	
				26N	49E	9					
BU 87	NMC	935323	6/27/2006	26N	49E	8	Eureka	NV	442	311	
				26N	49E	9					
BU 88	NMC	935324	6/27/2006	26N	49E	8	Eureka	NV	442	312	
				26N	49E	9					
BU 89	NMC	935325	6/27/2006	26N	49E	8	Eureka	NV	442	313	
				26N	49E	9					
BU 90	NMC	935326	6/27/2006	26N	49E	8	Eureka	NV	442	314	
				26N	49E	9					
BU 91	NMC	935327	6/27/2006	26N	49E	8	Eureka	NV	442	315	
				26N	49E	9					
BU 92	NMC	935328	6/27/2006	26N	49E	8	Eureka	NV	442	316	
				26N	49E	9					
BU 93	NMC	935329	6/27/2006	26N	49E	4	Eureka	NV	442	317	
				26N	49E	5					
				26N	49E	8					
				26N	49E	9					
BU 94	NMC	935330	6/28/2006	26N	49E	4	Eureka	NV	442	318	
				26N	49E	5					
BU 95	NMC	935331	6/28/2006	26N	49E	4	Eureka	NV	442	319	
				26N	49E	5					
BU 96	NMC	935332	6/28/2006	26N	49E	4	Eureka	NV	442	320	
				26N	49E	5					
BU 97	NMC	935333	6/28/2006	26N	49E	4	Eureka	NV	442	321	
				26N	49E	5					
BU 98	NMC	935334	6/28/2006	26N	49E	4	Eureka	NV	442	322	
				26N	49E	5					
BU 99	NMC	935335	6/28/2006	26N	49E	4	Eureka	NV	442	323	
				26N	49E	5					
BU 100	NMC	935336	6/28/2006	26N	49E	4	Eureka	NV	442	324	
				26N	49E	5					
BT 94	NMC	935337	6/28/2006	26N	49E	5	Eureka	NV	442	325	
BT 95	NMC	935338	6/28/2006	26N	49E	5	Eureka	NV	442	326	
BT 96	NMC	935339	6/28/2006	26N	49E	5	Eureka	NV	442	327	
BT 97	NMC	935340	6/28/2006	26N	49E	5	Eureka	NV	442	328	
BT 98	NMC	935341	6/28/2006	26N	49E	5	Eureka	NV	442	329	
BT 99	NMC	935342	6/28/2006	26N	49E	5	Eureka	NV	442	330	
BT 100	NMC	935343	6/28/2006	26N	49E	5	Eureka	NV	442	331	

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-209762

05/18/2007 09:40 AM

Official Record

1. Assessor Parcel Number (s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

F

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Page 1 of 1 Fee: \$42.00

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2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1.00  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 8
- b. Explain Reason for Exemption: unpatented mining claims

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.070, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Senior Landman  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Idaho Resources Corp.  
Address: PO Box 2183  
City: Grand Junction  
State: CO Zip: 81501

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Barrick Gold U.S. Inc.  
Address: 136 E. South Temple, Suite 300  
City: Salt Lake City  
State: UT Zip: 84111

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)