

DOC # 0209764

05/21/2007

10:45 AM

Official Record

Recording requested By
LAVERVIA RASMUSSEN

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$15.00

Page 1 of 2

RPTT: \$76.05

Recorded By: FES

Book- 0458 Page- 0143



0209764

GRANT DEED

APN # 07-393-06

FOR THE CONSIDERATION OF (\$ 10.00) 19,500.00 and other valuable consideration, the receipt of which is acknowledged Laveria C Rasmussen Trust herein Referred to as Grantor, does hereby grant, bargain and sell to:

James Schwelle and Walker go Schwelle man + Wife

Herein referred to as Grantee, and their assigns, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows: 578 El Toro, Diamond Valley, Eureka NV 89316;

Legal description:

Parcel B of Lot 1 of Parcel F as shown on that certain Parcel Map for E.A. and L.C. Rasmussen, filed in the Official Records of Eureka county on april 26, 1988 as document Number 117990; a portion of the Large division Map of the E. 1/2 S. 17, T. 20 N., R. 54 E., M.D.B. & M. Assessors Parcel #07-393-06

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by the United States of America, in Patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada; and all minerals by the Grantor hereof.

TOGETHER WITH all buildings and improvements thereon. Subject to all taxes and other assessments, reservation, exceptions and all easements, rights of way, liens, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, and appurtenances there unto belonging or in otherwise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.


TO HAVE AND TO HOLD the described premises to Grantee and his heirs and assigns of, forever


IN WITNESS WHEREOF; the Grantors have signed this Deed, this

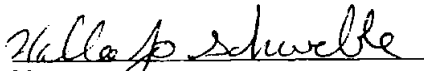
day 21, May 2007.

GRANTEES'S SIGNATURES:

GRANTOR'S SIGNATURES:


Name:
Address: 351 Elkent RD
PO Box 395 Eureka
NV, 89316


Name:
Address: PO Box 112 Eureka NV


Name:
Address:

NOTARY SEAL:

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS
21ST DAY OF MAY, 2007.




NOTARY PUBLIC, NEVADA
MY COMMISSION EXPIRES
MAY 3, 2008

Grant Deed
Page 2 of 2

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-209764

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1. Assessor Parcel Number (s)

- a) 107-393-06
- b) _____
- c) _____
- d) _____

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2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 19,500⁰⁰

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 76.05

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jim Schumble

Address: P.O. Box 345

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)