DOC # 0209767

05/22/2007

01:21 PM

Official Record
Recording requested By

Recording requested By JOLINDA ARMAS

Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: FES

Book- 0458 Page- 0150

ASSESSOR'S PARCEL # 01-022-17

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

		~~~~~				
ML	MUFA	CTURED/N	MORILE	HOME	INFORMA	ATION

1.	Owner/Buyer name Walter R. Armas and JoLinda A. Armas
2.	Owner of land (if leased)
3,	Physical location of manufactured/mobile home 101 Vandal Way, Eureka Ny 89316
4,	Mobile home description: Manufacturer Model 26 10
	Model Year 2007 Serial # 207 KID 1530 A&B Length 74'8" Width 3'4"
5.	Mobile home dealer (if new unit) KIT Homebuilders West, LLC.
5.	Current lien holder (if any) Eagle Home Mortgage
7.	New lien holder: Name Eagle Home Mortgage, Inc.
	Address 10510 NE Northup Way, #300, Kirkland, Wa 98033

#### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

11 left Duner 5-18-07	Carlindo Annas 5-18-01
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
County of Frela	CYNTHIA GARCIA Notary Public, State of Nevada Appointment Recorded in Euraka County
State of Nevada	Appointment No. 04-89277-8 My Appt. Expires May 3, 2008
On Mcc /8 , 2007 before me the in and for the State of Nevada, County of Fire And Who acknowledged that he executed this af	e undersigned, a Notary Public,  Lea personally appeared  TOLNELS
. ————————————————————————————————————	Notary Public
PART III TO BE COMPLETED BY THE PUBL.  1. Approved plot plan at this location verified by	
2. Foundation meets requirements for this jurisdiction	on for conversion from personal property to real
property verified by Jenry White	Date <u>0.5-22-07</u>
3. Verification that running gear has been removed	by Jenry White Date 05-22-67
PART IV TO BE COMPLETED BY COUNTY 1. Land ownership verified by 601-022-17	ASSESSOR M.Measo Date 5-18-2007
2. Manufactured home ownership verified by	M. Mears Date 5-18-2007
3. Manufactured home account no. 1478 verifie	d by M. Mews Date 5-18-2007
Michael A. Mears SIGNATURE (ASSESSOR)	
NAME/TITLE	
5-18-2007	
DATE	
When recorded mail to:	DISTRIBUTION:
Name: STEWART TITLE OF NEVADA	ORIGINAL TO MANUFACTURED HOUSING
Address: P. O. BOX 150214	COPY TO COUNTY ASSESSOR
City, State, Zip? NV 89315	COPY TO LIENHOLDER OR OWNER
Page 2 o	f 2 (Affidavit MH rev. February 12, 2004)

# REQUEST FOR INSPECTION TO CONVERT MOBILE HOME TO REAL PROPERTY

Name Walt : Jolinda Armas Phone
Mobile Home Address 101 Vandal Way
Mailing Address
\$100.00 INSPECTION FEE.
ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:
The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Navadi Inspection certificate for that location.
All installations to be converted to real property shall have continuous poured in place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with 2#4 rebar in each footing, running continuous.
<ol> <li>Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty four inches (24") from the ends of all footings.</li> </ol>
<ol> <li>On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.</li> </ol>
<ol> <li>Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").</li> </ol>
6. All perimeter concrete placed shall extend a minimum of thirty six inches (36') below grade where subject to freezing and thawing conditions.
Two access holes must be provided, minimum eighteen inches (18") x twenty four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
All wheels, axles and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.
All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.
When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada 89316 or (775)237-5270, to complete conversion requirements.
Public Works Inspector Signature Phry White Date 05-22-07