

Official RecordRecording requested By
STEWART TITLE OF NORTHEASTERN NV

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT \$507.00

Recorded By: FES

Book- 0458 Page- 0157

APN 001-037-03

GRANTEES' ADDRESS:

P. O. Box 268
Eureka, NV 89316
07210586

0209770

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 10th day of May, 2007, by and between WILLIAM J. FIPPS and LENOLA FIPPS, husband and wife as joint tenants, parties of the first part, and hereinafter referred to as "Grantors", and DAVID S. BARKER and BETSY S. BARKER, husband and wife as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, of Block 18 of Eureka Townsite, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM, all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

William J. Fipps
WILLIAM J. FIPPS

Lenola Fipps
LENOLA FIPPS

STATE OF NEVADA,)
COUNTY OF Eureka) ss.

On May 10, 2007, personally appeared before me, a Notary Public, WILLIAM J. FIPPS, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Sandra Mariluch
NOTARY PUBLIC

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0209770

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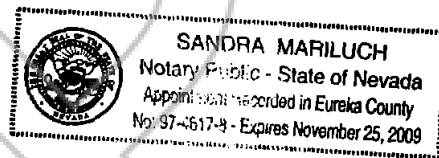


SANDRA MARILUCH
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 97-4617-8 - Expires November 25, 2009

STATE OF NEVADA,)
COUNTY OF Eureka) ss.

On May 10, 2007, 2007, personally appeared before me, a Notary Public, LENOLA FIPPS, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Sandra Mariluch
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-209770

05/23/2007

01:50 PM

Official Record

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1. Assessor Parcel Number(s):

a) 001-037-03
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land b) XX Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 130,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 130,000.00

Real Property Transfer Tax Due:

\$ 507.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Buyer

Signature: [Signature] Capacity: Buyer

SELLER (GRANTOR) INFORMATION

(required)

Print Name: William J. Fipps

Address: P. O. Box 479

City/State/Zip: Eureka, Nv 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name: David S. Barker

Address: P. O. Box 268

City/State/Zip: Eureka, Nv 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Nevada Holdings Inc. Escrow No.: 07270586

Address: 665 Campton St. ~ PO Box 150214

City/State/Zip: Ely, NV 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 001-037-03
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: _____

Book: _____ Page: _____

Date of Recording: _____

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c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other: _____



DV-209770
05/23/2007

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Signature: William J. Fipps Capacity: Seller

Signature: David S. Barker Capacity: Seller

SELLER (GRANTOR) INFORMATION

(required)

Print Name: William J. Fipps

Address: P. O. Box 479

City/State/Zip: Eureka, Nv 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name: David S. Barker

Address: P. O. Box 268

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