

Official Record

Recording requested By
STEWART TITLE OF NORTHEASTERN NV

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT \$507.00

Recorded By: FES

Book- 0458 Page- 0157

APN 001-037-03

GRANTEES' ADDRESS:

P. O. Box 268
Eureka, NV 89316
01210586



0209770

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 10th day of May, 2007, by and between WILLIAM J. FIPPS and LENOLA FIPPS, husband and wife as joint tenants, parties of the first part, and hereinafter referred to as "Grantors", and DAVID S. BARKER and BETSY S. BARKER, husband and wife as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

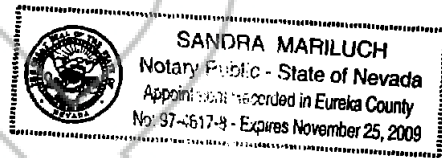
That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, of Block 18 of Eureka Townsite, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada.

STATE OF NEVADA,)
)
COUNTY OF Eureka) ss.

On May 10, 2007, 2007, personally appeared before me, a Notary Public, LENOLA FIPPS, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Sandra Mariluch
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-209770

05/23/2007 01:50 PM

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Page 1 of 2 Fee: \$16.00
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1. Assessor Parcel Number(s):
a) 001-037-03
b) _____
c) _____
d) _____

2. Type of Property:
a) _____ Vacant Land b) XX Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property \$ 130,000.00
Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ 130,000.00
Real Property Transfer Tax Due: \$ 507.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: *David S. Barker* Capacity: Buyer

Signature: *Betsy Barker* Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(required)

Print Name: William J. Fipps
Address: P. O. Box 479
City/State/Zip: Eureka, Nv 89316

BUYER (GRANTEE) INFORMATION
(required)

Print Name: David S. Barker
Address: P. O. Box 268
City/State/Zip: Eureka, Nv 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Nevada Holdings Inc. Escrow No.: 07270586
Address: 665 Campton St. ~ PO Box 150214
City/State/Zip: Ely, NV 89315

**STATE OF NEVADA
DECLARATION OF VALUE**

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 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book: _____ Page: _____
 Date of Recording: _____

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Signature: William J. Fipps Capacity: Seller

Signature: David S. Barker Capacity: Seller

SELLER (GRANTOR) INFORMATION
(required)

Print Name: William J. Fipps
 Address: P. O. Box 479
 City/State/Zip: Eureka, Nv 89316

BUYER (GRANTEE) INFORMATION
(required)

Print Name: David S. Barker
 Address: P. O. Box 268
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