

# QUIT CLAIM DEED

APN: 001-097-01

**DOC # 0209773**

05/23/2007 04:46 PM

**Official Record**

Recording requested By  
EUREKA COUNTY SCHOOL DISTRICT

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$16.00

Page 1 of 3

RPTT: \$74.10

Recorded By: FES

Book- 0458 Page- 0175

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: William Wahl

Address: P.O. Box 190

City/State/Zip: Amargosa, Nevada 89020



0209773

THIS INDENTURE WITNESS That the GRANTOR(S): Eureka County

School District for and in consideration of

Ten Dollars and no cents Dollars (\$ 10.00 ) do hereby QUIT CLAIM the

right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): William Wahl

1820 S. Miner Street, Amargosa, Nevada 89020 whose address

is (if applicable): \_\_\_\_\_, situate

in the City of Amargosa, County of Clark, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

*(Set forth legal description)*

SEE EXHIBIT A

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 5/23/07.

Signature of Grantor

Signature of Grantor

STATE OF NEVADA )

COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) 5/23/2007

By (person(s) appearing before notary public) John Brown & Scott Raine

Clarisse Herrera  
Notary Public

My Commission expires: 7-1K-07



EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

PARCEL 1:

Block 66 (Excepting Highway Right-of-Way) in the Town of Eureka, County of Eureka, State of Nevada, as the same more fully appears on the Official Map now on file in the office of the County Recorder, Eureka County, Nevada.

PARCEL 2:

All that certain piece of land situate in the Town of Eureka, County of Eureka, State of Nevada, being a portion of the undeveloped Edwards Avenue between Block 66 and Block 54 on the official map now on file in the office of the County Recorder, more particularly described as follows:

Commencing at the southeast corner of Section 13, T. 19 N., R. 53 E., Thence N. 11° 21' 10" E., a distance of 373.66 feet to the true point of beginning;

Thence N. 08° 33' W., a distance of 108.10 feet;

Thence N. 43° 53' 10" E., a distance of 25.10 feet;

Thence S. 08° 33' E., a distance of 123.41 feet;

Thence S. 81° 27' W., a distance of 19.90 feet to the true point of beginning.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in or under said land as reserved by THE UNITED STATES OF AMERICA, recorded September 17, 1948 in Book 23, at Page 417, of Deed Records, Eureka County, Nevada.



At the date hereof, exceptions to coverage in addition to the printed exceptions and exclusions in a Policy of Title Insurance are as follows:

1. Taxes which may become a lien upon recordation of a deed to a taxable entity.
2. Reservations and exceptions contained in Patent from the UNITED STATES OF AMERICA,  
Recorded : September 17, 1948  
: in Book 23, Page 417,  
: Deed Records, Eureka County, Nevada.
3. Rights incidental to the ownership and development of the mineral interests excepted from the land described herein.
4. Easements, if any, for public utilities or facilities installed in any portion of the vacated street or alley together with the right of ingress and egress to repair, maintain, replace and remove the same.

NOTE: The total liability assumed by Stewart Title and/or Stewart Title Guaranty Company by the Issuance of this report is limited to the amount of the fee collected for same.



# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-209773**

05/23/2007 04:46 PM

**Official Record**

F  
C  
B  
C  
N

**1. Assessor Parcel Number (s)**

- a) 001-097-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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**2. Type of Property:**

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                  |   |

Page 1 of 1 Fee: \$16.00  
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**3. Total Value/Sales Price of Property:**

\$ 18,900.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 74.10

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Board President  
Signature \_\_\_\_\_ Capacity Board Clerk

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: <u>Eureka County School District</u>	Print Name: _____
Address: <u>P.O. Box 249</u>	Address: _____
City: <u>Eureka</u>	City: _____
State: <u>NV</u> Zip: <u>89316</u>	State: _____ Zip: _____

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)