

DOC # 0209840

05/30/2007

02:37 PM

Official Record

Recording requested By
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00

Page 1 of 4

RPTT: \$214.50

Recorded By: FES

Book- 0458 Page- 0254



APN 07-380-05

GRANTEE'S ADDRESS:

1505 E. Newlands Dr
Fernley, NV 89408

67220528

CO-ADMINISTRATRICES DEED

THIS INDENTURE, made the 13 day of MARCH, 2007, by and between RITA J. DIXON and SHARLENE ESKANDON, Co-Administratrices, duly appointed, qualified and acting Co-Administratrices of the Estate of LISA JO HELGESEN, Deceased, Grantor, and RETIREMEN, LLC, Grantee;

W I T N E S S E T H:

That Grantor, by virtue of the Order Confirming Sale made and entered by the SEVENTH JUDICIAL DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF WHITE PINE, in the case entitled "IN THE MATTER OF THE ESTATE OF LISA JO HELGESEN, also known as LISA J. HELGESEN, DECEASED", being Case No. PR-0501-073, and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to them in hand paid by the Grantee, the receipt whereof is hereby expressly acknowledged, does hereby grant and convey unto said Grantee and to its heirs and assigns forever, all right, title and interest of Decedent at the time of her death, and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to that certain real property situate in the County of Eureka, State of Nevada and

more particularly described as follows:

A parcel of land located in a portion of Lots 15 and 16, Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., more particularly described as follows:

BEGINNING at a point from which the Northeast corner of Lot 16, Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., bears South 89° 50' 12" East, 430.0 feet; 69

THENCE South 0° 26' West, 512.4 feet to the North line of U.S. Highway 50;

THENCE North 70° 5' 29" West, 1515.94 feet, along the said North right of way line;


THENCE South 89° 50' 12" East, 1421.4 feet to the True Point of Beginning.

EXCEPTING THEREFROM all the oil and gas in and under said land as reserved in Patent from the UNITED STATES OF AMERICA, recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto said Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, Co-Administratrices, have hereunto set their hands the day and year first above written.


RITA J. DIXON
Co-Administratrice for the
Estate of LISA JO HELGESEN, also
known as LISA J. HELGESEN,
Deceased.

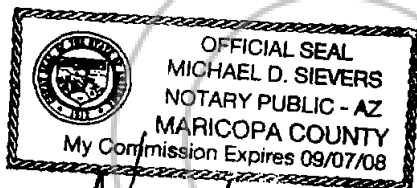


Sharlene E Skandon
SHARLENE ESKANDON
Co-Administratrice for the
Estate of LISA JO HELGESEN, also
known as LISA J. HELGESEN,
Deceased.

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 13 day of MARCH, 2007,
personally appeared before me, a Notary Public in and for said
County and State, RITA J. DIXON, known to me to be the person
described in and who executed the foregoing Co-Administratrices
Deed, who acknowledged that she executed the same freely and
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.



Michael D. Sievers
NOTARY PUBLIC

STATE OF Nevada)
COUNTY OF Eureka) SS.

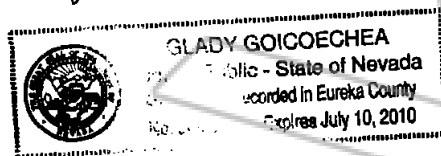
On this 7th day of March, 2007,
personally appeared before me, a Notary Public in and for said
County and State, SHARLENE ESKANDON, known to me to be the person
described in and who executed the foregoing Co-Administratrices
Deed, who acknowledged that she executed the same freely and
voluntarily and for the uses and purposes therein mentioned.

....



IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

Glady Goicoechea
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-209840

05/30/2007

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Page 1 of 3 Fee: \$42.00
Recorded By FES RPTT \$214.50
Book- 0458 Page- 0254

1. Assessor Parcel Number(s):

- a) 007-380-05
b) _____
c) _____
d) _____

2. Type of Property:

- a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 55,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 55,000.00

Real Property Transfer Tax Due:

\$ 214.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Rita J. Dixon Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Rita J. Dixon
Address: 502 NORTH 94TH WAY
City/State/Zip: MESA, AZ 85207

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Retiremen, LLC.
Address: 1505 East Newlands Drive
City/State/Zip: Fernley, NV 89408

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 07220508-TB
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 007-380-05
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c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: _____

Book: _____ Page: _____

Date of Recording: _____

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DV-209840
05/30/2007

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Signature: Stanley J. Eda Capacity: _____

Signature: _____ Capacity: _____

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(required)

Print Name: Rita J. Dixon,

Address: 502 NORTH 94TH WAY

City/State/Zip: MESA, AZ 85207

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(required)

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DV-209840
05/30/2007

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Signature: Paul A. Montuori Capacity: MANAGER

Signature: [Signature] Capacity: MANAGER

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(required)

Print Name: Rita J. Dixon
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City/State/Zip: MESA, AZ 85207

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