

DOC # 0209841

05/30/2007

02:47 PM

Official RecordRecording requested By
ELIZABETH MCCONNELL

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$13.65

Recorded By: FES

Book- 0458 Page- 0258

DeedAPN: 002-015-15

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: ELIZABETH MCCONNELLAddress: 23047 FARMINGTON RD.City/State/Zip: FARMINGTON, MI 48336

0209841

CONTRACT NO. 01600010201 (CVB-1020)THIS INDENTURE, made this 23th day of MAY 20 07, from ELIZABETH MCCONNELL as Grantor, and

ELIZABETH K. MCCONNELL, AN UNMARRIED WOMAN and SHANE MCCONNELL, A MARRIED MAN, AS HIS SOLE PROPERTY, AS JOINT TENANTS hereinafter referred to as Grantee(s) whose addresses are

23047 FARMINGTON RD., FARMINGTON, MI 48336

and

1954 HANSON CIRCLE APT A, KAILU, HI 96734**WITNESSETH:**For the sum of \$10.00 received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and their heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:**LOT 6, BLOCK 7, CRESCENT VALLEY AND FARMS, UNIT 1 AS RECORDED**

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

GRANTOR

Elizabeth McConnellELIZABETH MCCONNELLSTATE OF MICHIGAN)COUNTY OF OAKLAND)On May 23, 2007, personally appeared before me, a Notary Public, ELIZABETH MCCONNELL who acknowledges that she executed the above instrument.

LEA JACOBIE BROCK

Notary Public, Wayne County, MI

My Commission Expires August 12, 2007

Lea Jacobie Brock
NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number (s)

a) 002-015-15
b) _____
c) _____
d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 6501.00
\$ _____
\$ _____
\$ 13.65 (1/2)

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 1/2 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Elizabeth McConnell Capacity GRANTOR
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: ELIZABETH MCCONNELL
Address: 23047 FARMINGTON RD
City: FARMINGTON
State: MI Zip: 48336

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)