

**DOC # 0209851**

06/04/2007

04:13 PM

**Official Record**

Recording requested By  
WILSON & BARROWS LTD

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$18.00

Page 1 of 5

RPTT \$23.40

Recorded By: FES

Book- 0458 Page- 0303

APN: Not Applicable

04-190-14

**Mailing Address of Grantee or Other Person Requesting Recording:**

Wilson Barrows & Salyer  
442 Court Street  
Elko, Nevada 89801



0209851

**Mail Tax Statements to:**

ALLFOR MINERAL LP, a Delaware limited partnership  
P.O. Box 2010  
Elko, NV 89803

**Social Security Number Affirmation Statement:**

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain the social security number of any person;

**-OR-**

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain the social security number of a person.

Donna L. Mitchell

Legal Assistant

**Name**

**Title**

*Donna L. Mitchell*

**Signature**

**Title of Document Recorded:**

**QUITCLAIM DEED**

**WILSON BARROWS & SALYER  
ATTORNEYS AT LAW  
442 Court St.  
ELKO, NEVADA 89801**

## QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 24<sup>th</sup> day of May, 2007, by and between **MAGGIE CREEK RANCH, LP**, a Delaware limited partnership, Grantor, and **ALLFOR MINERAL LP**, a Delaware limited partnership, Grantee Party,

### WITNESSETH:

That the said Grantor for an in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to it in hand paid by the said Grantee and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantee, and to its successors and assigns, all of its right, title and interest in and to all coal, oil, gas, hydrocarbons, geothermal products, and minerals, whether hydrocarbon or not, or metallic or not, of every name and nature whatsoever, whether common or unique, and whether now known or unknown, existing upon the surface of, as a part of the surface of, beneath the surface of, and within all of the properties described in Exhibit A attached hereto, or appurtenant to or associated therewith, whether their removal will destroy the surface or not (i.e., it is the Grantor's intent to convey all such substances now there whenever or however discovered); this conveyance is upon the condition that the surface

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**WILSON BARROWS & SALYER**  
ATTORNEYS AT LAW  
442 Court Street  
Elko, Nevada 89801

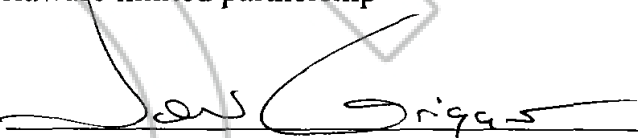
owner is paid just compensation for surface damage, the right to use, consume, deplete and destroy so much of the surface thereof as is at any time reasonably necessary under good minerlike practices as they now or hereafter exist, in prospecting for, exploring, locating, defining, developing, extracting, mining, producing, and transporting the materials above reserved, and any of their products, and for ingress and egress to do all of the foregoing.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set its hand as of the day and year first hereinabove written.

**GRANTOR:**

**MAGGIE CREEK RANCH, LP,**  
a Delaware limited partnership

By:   
Managing Member of Maggie Creek Ranch,  
LLC, the general partner of Maggie Creek  
Ranch, LP

STATE OF NEVADA, )  
 ) ss.  
COUNTY OF ELKO. )

This instrument was acknowledged before me on May 24, 2007, by Jon Griggs as Managing Member of Maggie Creek Ranch, LLC, the general partner of Maggie Creek Ranch, LP.

  
NOTARY PUBLIC

07050631.jas.wpd  
May 23, 2007



STEWART R. WILSON  
NOTARY PUBLIC - STATE OF NEVADA  
Elko County • Nevada  
CERTIFICATE # 92-0524-6  
APPT. EXP. MARCH 21, 2008

**WILSON BARROWS & SALYER**  
ATTORNEYS AT LAW  
442 Court Street  
Elko, Nevada 89801

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## EXHIBIT A

### Township 33 North, Range 54 East, M.D.B.M.

Section 16: S2SE  
Section 20: E2, E2NW, SW  
Section 22: All  
Section 28: All  
Section 30: Lots 1(38.30), 2(38.32), 3(38.36) and 4(38.38), E2W2, E2  
Section 32: All

### Township 33 North, Range 53 East, M.D.B.M.

Section 26: NESE, SENWSE, S2SE  
Section 36: Lots 1(46.21), 2(46.26), 3(46.32) and 4(46.37), W2E2, W2

### Township 34 North, Range 51 East, M.D.B.M.

Section 25: That portion Northeasterly of the drift fence constructed in 1946, excepting from the SWSE and SESW those parcels conveyed by Deed dated January 10, 1966 executed by Matilda Hadley, Robert H. Hadley, Jr. and William L. Hadley to the State of Nevada, recorded November 22, 1966 in Book 76 of Official Records at Page 144, Elko County, Nevada containing 519.29 acres more or less.  
Section 26: That portion of the S2NE, NWNE, NENW to the North and East of the Northeasterly rim of Maggie Creek Canyon containing 73 acres more or less.  
Section 36: E2NE and that portion of NWNE to the North and East of new drift fence constructed in 1946, excepting N2NE4 and NE4NW4 those parcels conveyed by Deed dated January 10, 1966 executed by Matilda Hadley, Robert H. Hadley, Jr. and William L. Hadley to the State of Nevada, recorded November 22, 1965 in Book 76 of Official Records at Page 144, Elko County, Nevada, containing 20 acres more or less.

### Township 34 North, Range 54 East, M.D.B.M.

Section 6: Lot 1 (38.51), Lot 2 (38.35), Lot 3 (38.20), Lot 4 (39.95), Lot 5 (41.43), Lot 6 (41.19), Lot 7 (40.94), SENW, S2NE, E2SW, SE.  
Section 8: S2N2SWNE, S2SWNE, S2N2SENE, S2SENE, W2NENW, W2NW, S2NESENW, W2SENW, SESENW, SW, SE.  
Section 18: Lot 1 (40.68), Lot 2 (40.70), Lot 3 (40.74), Lot 4 (40.76), E2NW, NE, E2SW, SE.

### Township 35 North, Range 53 East, M.D.B.M.

Section 23: W2

07050641.jas.wpd  
May 23, 2007



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
WILSON & BARRONS LTD

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$18.00  
Recorded By FES RPTT \$23.40  
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1. Assessor Parcel Number(s)

a. 04-190-14  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other Mineral rights

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property

\$ 6,000.00

b. Deed in Lieu of Foreclosure Only (value of property)

( )

c. Transfer Tax Value:

\$ 6,000.00

d. Real Property Transfer Tax Due

\$ 23.40

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Maggie Creek Ranch, LP, a Delaware  
Address: limited partnership  
City: P.O. Box 2010, Elko  
State: Nevada Zip: 89801

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Allfor Mineral LP, a Delaware  
Address: limited liability partnership  
City: P.O. Box 2010, Elko  
State: Nevada Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Wilson Barrows & Salyer  
Address: 442 Court Street  
City: Elko

Escrow #: \_\_\_\_\_  
State: NV Zip: 89801