

DOC # 0209910

06/07/2007

03:10 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0458 Page- 0376



0209910

APN# 002-031-12

**Recording Requested by:**

Name First American Title Insurance Co.

Address 2715 Argent Ave., #5

City/State/Zip Elko, NV. 89801

151-2302685KL

Affidavit Conversion of Manufactured/  
Mobile Home to Real Property

**(Title of Document)**

THIS DOCUMENT IS BEING RE-RECORDED TO  
CORRECT THE SERIAL NUMBER, LENGTH AND  
WIDTH

DOC # 0207815

02/12/2007

09:15 AM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 0452 Page- 0178



0207815

ASSESSOR'S PARCEL # 002-031-12  
151-2302685KL  
COUNTY OF EUREKA

**AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT**

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Wesley Hahn
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 4069 Eureka Ave, Crescent Valley, NV
4. Mobile home description: Manufacturer Guerdon Model \_\_\_\_\_  
GDB0ID52958840  
Model Year 1996 Serial # GDB0AD88AD Length 60' Width 28'  
64' 26'
5. Mobile home dealer (if new unit) \_\_\_\_\_
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name Western Thrift & Loan  
Address 580 E. Plumb Lane, Reno, NV. 89502

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

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0209910

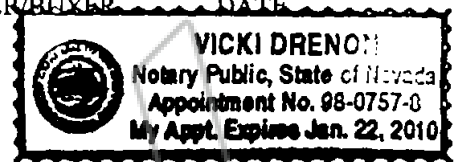
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Wesley H 1-22-07  
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On January 22, 2007 before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Wesley Hahn And X X X X  
Who acknowledged that he executed this affidavit.

Vicki Drenon  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Jerry White Date 02-01-07
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 02-01-07
3. Verification that running gear has been removed by Jerry White Date 02-01-07

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by Michael Mears Date 02-05-07
2. Manufactured home ownership verified by Michael Mears Date 02-05-07
3. Manufactured home account no. 954 verified by M. Mears Date 02-05-07

Michael A. Mears  
SIGNATURE (ASSESSOR)

Assessor  
NAME/TITLE

02-05-2007  
DATE

When recorded mail to:

Name: First American Title Co.

Address: 2715 Argent Ave., #5

City, State, Zip: Elko, NV. 89801

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER