

DOC # 0210021

06/14/2007

09.00 AM

Official Record

Recording requested By
DAVID L WOOLFOLK

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: FES

Book- 0459 Page- 0035

APN# 09-270-09, 09-270-10, 09-270-11

Recording Requested by:

Name David L Woolfolk

Address 2885 Highway 20

City/State/Zip Harper, OR 97906



0210021

GRANT, BARGAIN AND SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

A.P.N: 09-270-09
09-270-10
09-270-11

RECORDING REQUESTED BY:

Wilson and Barrows, Ltd.
442 Court Street
Elko, Nevada 89801

SEND TAX STATEMENTS TO:

Grantees' address below.

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantor hereby grants, bargains and sells the following property in the County of White Pine, State of Nevada, to the following Grantees:

Grantor: Fish Creek Ranch, LLC, a Nevada limited liability company
Address: 1961 Industrial Road #500
Las Vegas, Nevada 89109

Grantees: David L. Woolfolk and Linda K. Woolfolk, spouses
Address: 2885 Highway 20
Harper, Oregon 97906

Taking title as: community property with right of survivorship.

Estate conveyed: Fee simple.

Legal description of property conveyed:

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

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0340332-21

EXHIBIT A

Parcels B, C & D as shown on that certain Parcel Map for Fish Creek Ranch, LLC, filed in the office of the County Recorder of White Pine County, State of Nevada, on October 9, 1998, as File No. 303350, and amendment thereof recorded March 28, 2002, as File No. 313673 being a portion of the NW ¼ SW ¼ of Section 1, TOWNSHIP 17 NORTH, RANGE 54 EAST, M.D.B.&M.

TOGETHER WITH all improvements situate thereon, and situate on federal land used in conjunction therewith.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pumps, motors, pipelines, reservoirs, and other means for the diversion or use of said waters appurtenant to all of the above-described property, or used or enjoyed in connection therewith, and together with stockwatering rights used or enjoyed in connection with the use of said lands, including the following permits:

Permit Numbers

5037	18305	18445
8329	12189	24513
10908	12190	24515
17123	12191	
17924	12192	

TOGETHER WITH any other water permits used in conjunction with the BLM Grazing Permit transferred under the Contract dated October 26, 2002 and the amendment thereto.

TOGETHER WITH all of Grantor's right, title and interest in mineral rights upon or within the above-described property, and its lessor's interest in any mineral leases which may exist upon the aforesaid mineral rights.

TOGETHER WITH that portion of that certain BLM Grazing Permit, more particularly described as follows:

<u>Allotment</u>	<u>Active AUMs</u>	<u>Suspended AUMs</u>
0038 Fish Creek	770	5120
0617 Pancake Black Point	609	- 0 -

03020612.pp
February 18, 2003



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\$ 316326
FEE 17.00 FILE 316326
INDEXED RECORD
PROPERTY DEPARTMENT
STEWART TITLE *ceb*
3 FFP 26 AIO:55

RECORDED IN BOOK 355 PAGES 285-288

INDEXED BY SYSTEM OF RECORD

[Handwritten Signature]

Real Property Transfer Tax \$227.50

COPY

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-210021

06/14/2007 09:00 AM

Official Record

1. Assessor Parcel Number (s)

- a) 09-270-09
- b) 09-270-10
- c) 09-270-11
- d) _____

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Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$18.00
Recorded By: FES RPTT:
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2. Type of Property:

- | | | | |
|-----------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption:
Previously paid in White Pine County

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David L Woolfolk Capacity Buyer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David L Woolfolk

Address: 2885 Hwy 20

City: Harper

State: OR Zip: 97906

(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)