

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LESTER GROSSMAN.
2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T21N - R54E, MDB & M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 2, 2006.
3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER, SIZE, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203
Robert E. Morley
 Notary Public
 State of Nevada
 My Comm. Expires 12-31-07
 No. 6203
 6/14/07

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 007-450-04 HAS NO ENCUMBRANCES AND THAT TAXES ARE PAID THROUGH 06-30-07
Debra Bass
 EUREKA COUNTY TREASURER
 DATE 06-20-07

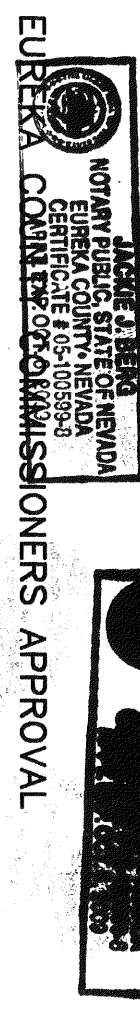
EUREKA PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 2007, THIS MAP WAS APPROVED BY:
Debra Bass
 CHAIRPERSON

OWNERS CERTIFICATE

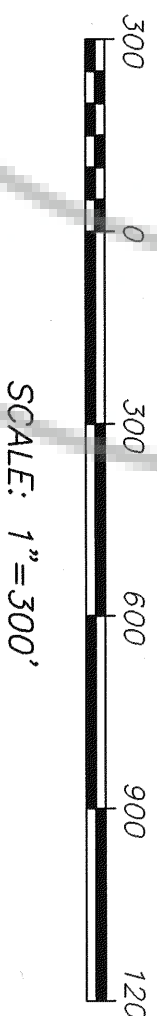
STATE OF Nevada COUNTY OF Eureka SS
 BEING FIRST DULY SWORN THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., AFFIRMS AND SAYS THAT HE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND I CONSENT TO THIS LAND DIVISION.
 WILD BALANCE CORP.
Lester Grossman
 BY: LESTER GROSSMAN, PRESIDENT
 DATE 6/20/2007

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY THIS 20th DAY OF JUNE, 2007.



AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS, HELD ON THE 2007, THIS MAP WAS APPROVED BY THE BOARD OF EUREKA COUNTY COMMISSIONERS.
 CHAIRMAN, EUREKA COUNTY COMMISSIONERS
Debra Bass
 DATE 06-20-07
 EUREKA COUNTY CLERK
 DATE 06-20-07

A. EUREKA COUNTY HEREBY APPROVES THIS MAP AND ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET AND ROAD RIGHTS OF WAY RIGHTS-OF-WAY ARE NOT ACCEPTED FOR MAINTENANCE BY THE COUNTY UNTIL THEY ARE APPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.
 B. ACCEPTANCE OF THIS MAP OF DIVISION INTO LARGE PARCELS BY EUREKA COUNTY COMMISSIONERS SHALL BE LIMITED TO THE DATE AND TIME SHOWN THEREON CONTAINING A LAND BUILDING SITE.
 C. FURTHER REPERCUSSION OF ANY PARCEL, CREATED BY THIS MAP MAY BE IMPROVED BY REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER THAN ONCE BY PARCEL MAP THE REDIVISION OF THE PARCELS SHOWN HEREON CREATED BY THIS DIVISION OF LAND INTO LARGE PARCELS.
 D. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.
 E. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND EXPANSION OF RESIDENTIAL DEVELOPMENT SHALL NOT BE AFFECTED BY THIS MAP OF DIVISION INTO LARGE PARCELS.
 F. RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.



MAP OF DIVISION INTO LARGE PARCELS

FOR
 WILD BALANCE CORP
 A DIVISION OF
 PARCEL NO. 6-4, PARCEL MAP,
 FILE NO. 205170
 IN
 SECTION 4, T21 N., R54 E., M.D.B. & M.
 EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING
 640 DIABLO STREET
 ELKO, NEVADA 89801
 (775) 738-4053
 207012

RECORDERS CERTIFICATE

DOC # 0210067
 Official Record
 3:15 PM
 Eureka County - NV
 Mike Robalotti - Recorder
 Book- 0000
 Page- 0000
 EUREKA COUNTY RECORDER

EUREKA COUNTY PLANNING COMMISSION CONDITIONS:

- 1) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., ANY PARCELS RESULTING FROM THE DIVISION OF PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 10.00 ACRES IN SIZE.
- 2) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., CREATION OF ADDITIONAL LOTS SHALL BE PRECEDED BY A WATER RIGHTS DEDICATION TO EUREKA COUNTY OF 2.0 ACRE FEET PER YEAR FOR EACH ADDITIONAL LOT.
- 3) THE MAP SHALL PORTRAY THE ALIGNMENT OF IVAN WAY AS A THROUGH ROAD. COMPLETION OF ALG. GILTA AVENUE AND IVAN WAY TO COUNTY STANDARDS FOR UNPAVED ROADS WITH CULVERTS AS NECESSARY BY BOND, WITH AN ANTICIPATED TERM OF 15 MONTHS BEGINNING SEPTEMBER 1, 2007.
- 5) ANY EXISTING DRAINAGE DITCHES, IRRIGATION DITCHES AND NATURAL CHANNELS CROSSING THE PARCELS SHOWN ON THIS MAP MAY BE RELOCATED, BUT MUST BE REPERCUATED. ALSO, PER EUREKA COUNTY THESE DITCHES AND NATURAL CHANNELS, IF RELOCATED, MUST ENTER AND LEAVE THE PARCELS AT THEIR ORIGINAL LOCATION.

LEGEND

- ◆ = FOUND SECTION CORNER
- ◆ = FOUND 1/4 SECTION CORNER
- = SET 5/8" REBAR WITH CAP MARKED PLS 6203
- = FOUND 5/8" REBAR WITH CAP MARKED PLS 6203
- = CALCULATED POINT, NOTHING FOUND, NOTHING SET

NOTES :

- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 90.000 ACRES.
- 2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.
- 3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE FOUND WEST 1/4 CORNER OF SECTION 4, T21N., R54 E., M.D.B. & M., IS A TRUE MERIDIAN. THE BEARINGS OF THE PARCELS FOR WILD BALANCE CORP., FILE NO. 172003, AS N 00°11'00" E.
- 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO ANY EASEMENTS OF RECORD, INCLUDING BUT NOT LIMITED TO, EASEMENTS ALONG AL INTERIOR BOUNDARY LINES.

