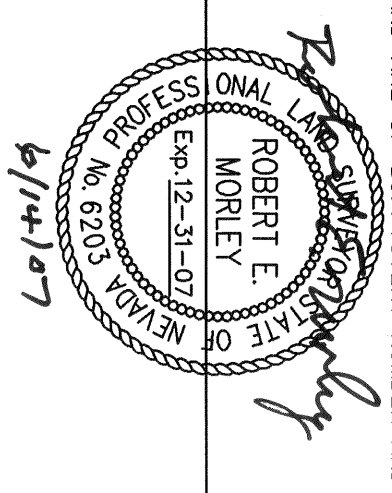


SURVEYOR'S CERTIFICATE

1. ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LESTER GROSSMAN.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T21N - R54E, MDB & M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 2, 2006.
 3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 007-450-04 HAS NO DEBT INCURRED AND THAT TAXES ARE PAID THROUGH
 EUREKA COUNTY TREASURER
 DATE 06-20-07

EUREKA COUNTY PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, HELD ON THE 2007, THIS MAP WAS APPROVED BY:
 DATE 6/20/2007

CHAIRPERSON

OWNERS CERTIFICATE

STATE OF NEVADA
 COUNTY OF EUREKA

BEING FIRST DULY SWORN THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP. AFFIRMS AND SAYS THAT HE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND I CONSENT TO THIS LAND DIVISION.
 WILD BALANCE CORP.
 LESTER GROSSMAN, PRESIDENT
 DATE 6/20/2007

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 20th DAY OF JUNE, 2007.

NOTARY PUBLIC
 DATE 6/20/2007

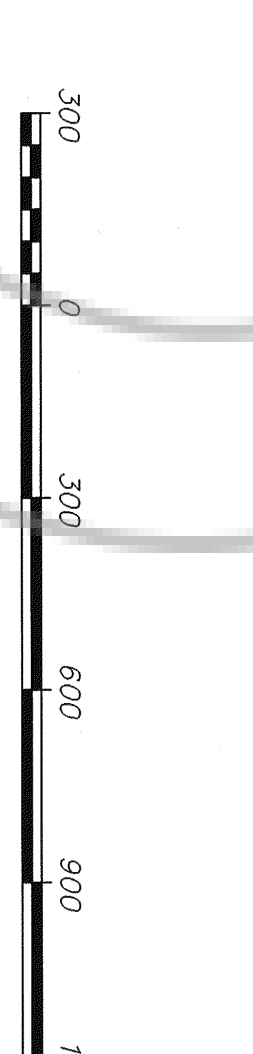
EUREKA COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE DAY OF 2007, THIS MAP WAS APPROVED BY THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRMAN, EUREKA COUNTY COMMISSIONERS
 DATE 06-20-07

EUREKA COUNTY CLERK
 DATE 06-20-07

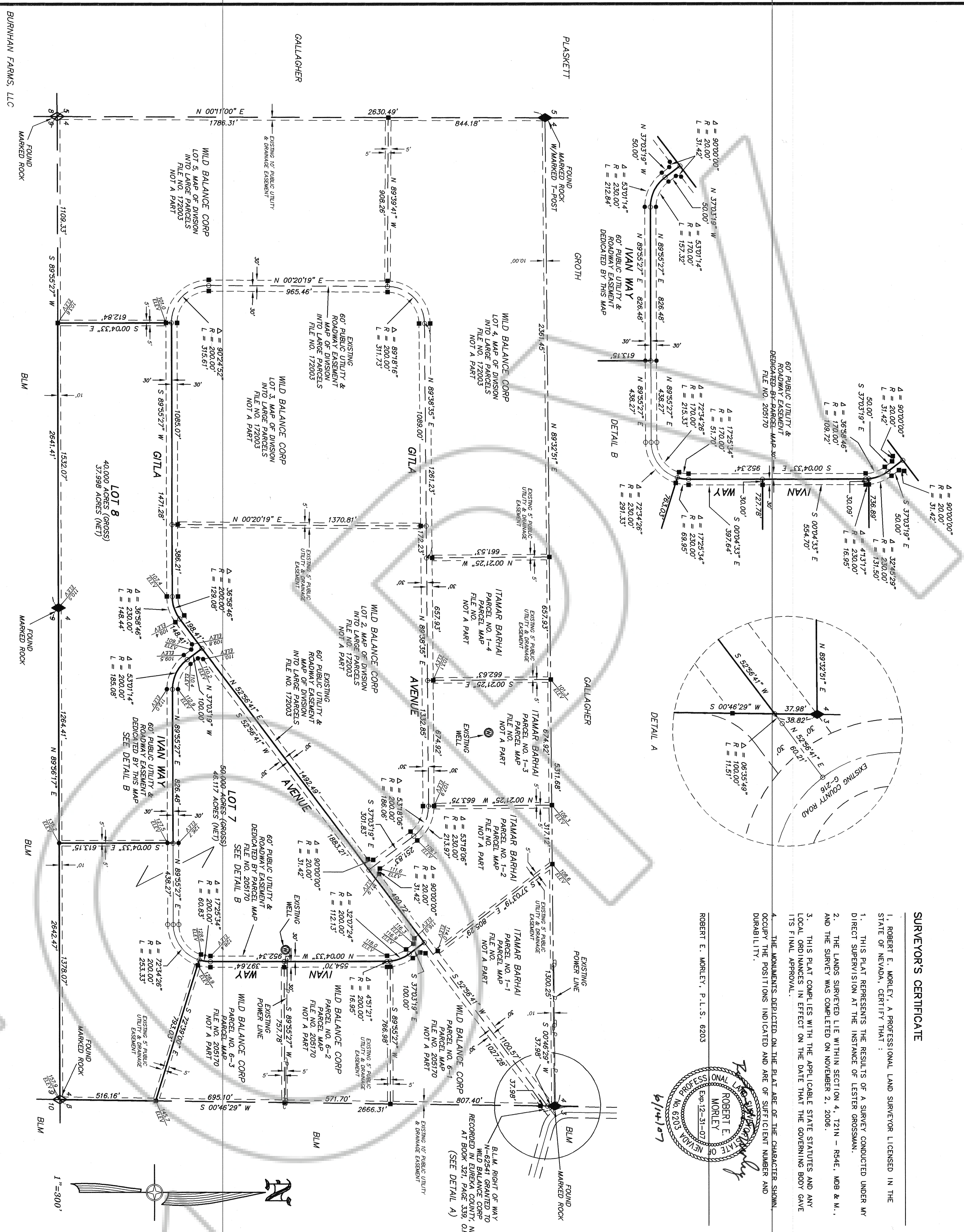
A. EUREKA COUNTY HEREBY APPROVES THIS MAP AND ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET AND ROAD RIGHTS OF WAY RIGHTS-OF-WAY ARE NOT ACCEPTED FOR MAINTENANCE BY THE COUNTY UNTIL THEY ARE APPROVED TO COUNTY STANDARDS, APPROVED BY THE COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.
 B. ACCEPTANCE OF THIS MAP OF DIVISION INTO LARGE PARCELS BY EUREKA COUNTY SHALL BE LIMITED TO THE QUANTITY OF LAND SHOWN ON THIS MAP AND THEREON CONTAINING A LAMPED BUILDING SITE.
 C. FURTHER REPARCELING OF ANY PARCEL, CREATED BY THIS MAP MAY BE PERMITTED BY THE BOARD OF EUREKA COUNTY COMMISSIONERS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS. EUREKA COUNTY SHALL NOT PERMIT MORE THAN ONE PARCEL MAP REVISION OF THE PARCELS SHOWN HEREON CREATED BY THIS DIVISION OF LAND INTO LARGE PARCELS.
 D. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.
 E. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND EXPANSION, ESTABLISHMENT OR MAINTENANCE OF RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.



MAP OF DIVISION INTO LARGE PARCELS

FOR
WILD BALANCE CORP
 A DIVISION OF
 PARCEL NO. 6-A, PARCEL MAP,
 FILE NO. 205170
 SECTION 4, T21N, R54E, M.D.B. & M.
 EUREKA COUNTY, NEVADA

640 DAHO STREET
 DESERT ENGINEERING
 ELKO, NEVADA 89801
 (775) 738-4053
207012



- NOTES:**
- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 90,000 ACRES.
 - 2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.
 - 3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE FOUND NORTHWEST CORNER OF SECTION 4, T21N, R54E, M.D.B. & M., CORP., FILE NO. 172003, AS N 00°11'00" E, L = 108.33'.
 - 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO ANY EASEMENTS ALONG WITH THE BOUNDARIES OF THE PARCELS SHOWN ON THIS MAP AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.

- LEGEND**
- ◆ FOUND SECTION CORNER
 - ◇ FOUND 1/4 SECTION CORNER
 - ◆ SET 5/8" REBAR WITH CAP MARKED PLS 6203
 - FOUND 5/8" REBAR WITH CAP MARKED PLS 6203
 - CALCULATED POINT, NOTHING FOUND, NOTHING SET

EUREKA COUNTY PLANNING COMMISSION CONDITIONS:

- 1) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., ANY PARCELS RESULTING FROM THE DIVISION OF PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 10.00 ACRES IN SIZE.
- 2) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., CREATION OF ADDITIONAL LOTS SHALL BE PRECEDED BY A WATER RIGHTS DEDICATION TO EUREKA COUNTY OF 2.10 ACRE FEET PER YEAR FOR EACH ADDITIONAL LOT.
- 3) THE MAP SHALL PORTRAY THE ALIGNMENT OF IVAN WAY AS A THROUGH ROAD.
- 4) COMPLETION OF ALL GITLA AVENUE AND IVAN WAY TO COUNTY STANDARDS FOR UNPAVED ROADS WITH CULVERTS AS NECESSARY BY BOND, WITH AN ANTICIPATED TERM OF 15 MONTHS BEGINNING SEPTEMBER 1, 2007.
- 5) ANY EXISTING DRAINAGE DITCHES, IRRIGATION DITCHES AND NATURAL CHANNELS CROSSING THE PARCELS SHOWN ON THIS MAP MAY BE RELOCATED, BUT MUST BE RELOCATED, ALSO, FER EUREKA COUNTY THESE DITCHES AND NATURAL CHANNELS, IF RELOCATED, MUST ENTER AND LEAVE THE PARCELS AT THEIR ORIGINAL LOCATION.

RECORDERS CERTIFICATE
DOC # 0219067
 OFFICIAL Record
 3:15 PM
 Eureka County - NV
 Mike Roberts - Recorder
 0219067