

DOC # 0210072

06/25/2007

02 49 PM

**Official Record**

Recording requested By  
IDAHO GENERAL MINES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: Page 1 of 2

RPTT Recorded By: FES

Book- 0459 Page- 0156

APN (Assessor's Parcel Number):

007-060-02, <sup>007</sup>~~070~~-050-04,  
007-050-05, 06, 07, 09, 10

Return this application to:

Eureka County Assessor  
20 South Main Street  
P.O. Box 88  
Eureka, Nevada 89316  
Phone (775)237-5270



0210072

This space for Recorder's Use Only

**Agricultural Use Assessment Application**

*Return this application to the County Assessor's Office at the address shown above  
no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.  
Attach additional sheets if necessary:

Owner: Idaho General Mines Inc.  
Address: 10 N. Post St  
City/State/Zip: Spokane, Wa 99201

Representative: Pat Rogers  
Address: 455 8<sup>th</sup> St  
City/State/Zip: Eiko, Nv 89801

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Hay Production & Grazing

3.) What is the size of the land devoted to agricultural use? 1503

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes \_\_\_\_\_ No X

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? July 2006

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? Tax year 2006-2007

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor. N/A

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Patrick C Rogers  
Signature of Applicant or Agent

IGMI- ENV DIRECTOR  
Capacity (Owner, Representative, or Lessee)

Patrick Rogers  
Type or Print Name

Authority (i.e. Power of Attorney) \_\_\_\_\_ Date \_\_\_\_\_

455 8<sup>th</sup> St  
Address/City/State/Zip

EIKO

Nv 89801

775-753-4988  
Phone Number

775-753-7722  
FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

☒ Application Received

6/25/07  
Date

MMH  
Initial

☒ Property Inspected

6/25/07  
Date

MMH  
Initial

☒ Income Records Inspected:

6/25/07  
Date

MMH  
Initial

☒ Written Notice of Approval or Denial Sent to Applicant

6/25/07  
Date

MMH  
Initial

☐ Application forwarded to Department of Taxation

\_\_\_\_\_  
Date

\_\_\_\_\_  
Initial

☐ Department of Taxation returned application

\_\_\_\_\_  
Date

\_\_\_\_\_  
Initial

Reasons for Approval or Denial and Other Pertinent Comments:

Michael A. Meas  
Signature of Official Processing Application

Assessor  
Title

6/25/07  
Date