

APN: 05-710-04

RPTT:

When recorded mail to:

Doris Kersch

8595 W. Cimmaron Tr

Stagecoach, NV 89429

**DOC # 0210075**

06/27/2007

1.06 PM

**Official Record**

Recording requested By  
KYLECO SOLUTIONS INC

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee **\$16.00**

Page 1 of 3

RPTT: \$78.00

Recorded By: LLH

Book- 0459 Page- 0162

Mail tax statements to:

Same as Above



0210075

SPACE ABOVE FOR RECORDER'S USE ONLY

### DEED IN LIEU OF FORECLOSURE

In consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, the receipt whereof is hereby acknowledged, KyleCo Inc., A Nevada Corporation do(es) hereby remise, release and forever convey to:

Doris Kersch, an Unmarried Woman the real property situated in the county of EUREKA, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

THIS DEED IS AN ABSOLUTE conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance or security of any kind. This deed is executed in lieu of foreclosure on the default existing on the Note and Deed of Trust dated November 22 2004, executed by KyleCo Inc, a Nevada Corporation, to JD Witt Company, A Nevada Corporation, Trustee for the use and benefit of Doris Kersch, an Unmarried Woman, in the principal sum of Twenty thousand and no/100--dollars (\$20,000) which Deed of Trust is recorded as Document Number: 196229 in the official records of Eureka County.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or appertaining.

DATED 6-19-2007

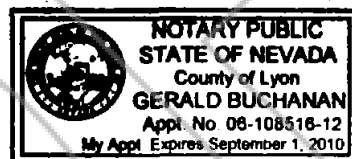
KyleCo Inc., Paul O. Kyle, as President

APN# 05-710-04

STATE OF NEVADA       )  
  ) SS.  
COUNTY OF Lyon       )

On 6-19-07 personally appeared before me, a Notary Public, Paul O. Kyle  
who acknowledged to me that he executed the within instrument.

Gerald Buchanan  
Notary Public



**APN# 05-710-04**

**Exhibit "A"**

**Legal Description**

All that certain real property situated in the county of Eureka, State of Nevada, described as follows:

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M

Section 9: SW1/4 SW1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom as excepted and reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

REV. 05/04

Page 3 of 3

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-210075

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Page 1 of 1 Fee: \$16.00  
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1. Assessor Parcel Number (s)

- a) 05-710-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- |                             |              |                             |                 |
|-----------------------------|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/> | Other        |                             |                 |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 20,000  
Transfer Tax Value: \$ 20,000  
Real Property Transfer Tax Due: \$ 78.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 8  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature Tom O. Kelly, President Capacity Grantor

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: KyleCo Inc  
Address: PO Box 426  
City: Silver Springs  
State: NV Zip: 89429

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Doris Korsch  
Address: 8595 W. Cimarron  
City: Stageranch  
State: NV Zip: 89429

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)