

DOC # 0210282

07/12/2007

01 28 PM

Official Record

Recording requested By
ROBERT J. WINES

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By FES

Book- 0460 Page- 0001

APN: 007-380-20

After Recording Send To:

Send Tax Statements To:

Steve W. Jackson
P.O. Box 715
Eureka, NV 89316



QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 28th day of June, 2007,

by and between LINDA M. JACKSON, a unmarried woman, Grantor; and STEVE W. JACKSON,
an unmarried man, Grantee;

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful,
current money of the United States of America, to her in hand paid by the said Grantee, the receipt
whereof is hereby acknowledged, does by these presents release, remise and quitclaim unto the said
Grantee, and to the successors and assigns of the Grantee forever, those certain parts, pieces or
parcels of real property situate, lying and being in the County of Eureka, State of Nevada, and more
particularly described as follows:

PARCEL 1:

RANCHETTE "B" and RANCHETTE "D", as shown on the Parcel Map and Record
of Survey of Parcel 6, Lot 9, in Section 29, Township 20 North, Range 53 East,
MDB&M, as filed in the Office of the County Recorder of Eureka County, State of
Nevada, on October 6, 1981, as File No. 82287.

EXCEPTING AND RESERVING, also, to the United States all the oil and gas in the
land so patented, and to it or persons authorized by it, the right to prospect for, mine,
and remove such deposits from the same upon compliance with the conditions and
subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509)
as reserved in Patent from the United States of America, recorded March 21, 1966,
in Book 10, Page 205 of Official Records, Eureka County, Nevada.

PARCEL 2:

An easement thirty (30') feet in width running North from an existing well which lies Southerly from the Southeasterly corner of Parcel 1; the Southerly terminus shall be at the well and the Northerly terminus shall be at the Southeasterly corner of Parcel 1, all as granted in a Deed recorded June 29, 1978 in Book 64, Page 519, Official Records, File No. 65630, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH a portion of the water usage permitted by the State Engineer under Water Permit #44668, said portion being described as 0.033 cubic feet per second with said use not to exceed 1.76 million gallons per annum.

SUBJECT TO all taxes and assessments, reservations, restrictions, conditions, exceptions, regulations, zoning, codes, easements, rights of way, ordinances, licenses affecting the property, if any, encroachments, if any, upon any street, highway or other property.

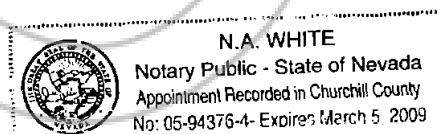
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand as of the day and year first hereinabove written.


LINDA M. JACKSON

STATE OF NEVADA)
) SS.
COUNTY OF CHURCHILL)

On this 28th day of JUNE, 2007, personally appeared before me, a Notary Public, LINDA M. JACKSON, known to or proved to me to be said person, who acknowledged that she executed the foregoing instrument




NOTARY PUBLIC



0210282

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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-210282

07/12/2007

01:28 PM

Official Record

Recording requested By
ROBERT J. WINES

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee \$15.00

Recorded By: FES RPTT:

Book- 0460 Page- 0001

1. Assessor Parcel Number (s)

- a) 007-380-20
b)
c)
d)

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 120,000.00

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 6

b. Explain Reason for Exemption: transfer of title between former spouses
in compliance with a decree of divorce

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert J. Wines

Capacity Attorney

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Linda M. Jackson
Address: 750 E. Stillwater Sp 45
City: Fallon
State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Steve W. Jackson
Address: P.O. Box 715
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)