

004-220-01 11
APN# 004-40-01

DOC # 0210283

07/12/2007 01:31 PM

Official Record

Recording requested By
SIERRA PACIFIC POWER CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$22.00

Page 1 of 9

RPTT.

Recorded By: FES

Book- 0460 Page- 0003

Recording Requested by:
Name: Sierra Pacific Power
Address: P.O. Box 10100
City/State/Zip: Reno, NV 89450

Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____



0210283

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Debra Cunningham Land Operations Clerk
Signature (Print name under signature) Title

Debra Cunningham
Grant of Easement for Overhead Electric Distribution and

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

APN 004-220-01 004-220-11 & 004-400--01

After Recording Return To:
SIERRA PACIFIC POWER COMPANY
Attn: Land Operations – S4B20
PO Box 10100
Reno, Nevada 89520
WO# 07-36579 36538

**GRANT OF EASEMENT
FOR
OVERHEAD ELECTRIC DISTRIBUTION AND COMMUNICATION**

THIS GRANT OF EASEMENT, made and entered into on this 20th day of June, 2007, by and between **ELKO LAND AND LIVESTOCK COMPANY**, a Nevada domestic corporation (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more overhead electric and communication facilities, consisting of one or more circuits, together with poles, guys and anchors, supporting structures, insulators and cross-arms, wires, fibers and cables, fixtures, and appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, over, and through the following described property situate in the County of EUREKA, State of NEVADA, to-wit:

SEE EXHIBITS "A"& "B" ATTACHED HERETO AND MADE PART HEREOF

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR:

NEVADA LAND AND LIVESTOCK COMPANY

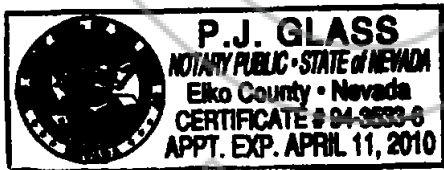
Leland W. Krugerud 6/20/07
(SIGNATURE) Date

Leland W. Krugerud, President
(PRINT NAME AND TITLE)

STATE OF Nevada
COUNTY OF ELKO

This instrument was acknowledged before me, a Notary Public, on the 20th day of June, 2007, by Leland W. Krugerud

P. J. Glass
Notary Signature





6100 Neil Road, P. O. Box 10100, Reno, Nevada 89520-0024 • (775) 834-4011

W.O. 07-36538: EASEMENT

EXHIBIT "A"

A portion of Sections 22, 23, 25, 26 and 27, Township 33 North, Range 48 East, M.D.M., Eureka County, Nevada.

Easements, 10 feet in width, lying 5 feet on each side of the following described centerlines:

Parcel 1

Commencing at the Northeast corner of Section 25, Township 33 North, Range 48 East, M.D.M., Eureka County, Nevada.

Thence along the easterly line of said Section South, 00°53'28" West, 2648.14 feet to the east quarter corner of said section 25;

Thence continuing along the easterly line of said Section, South 00°52'31" West, 2648.27 feet to the Southeast corner of said section 25;

Thence leaving said boundary North 41°37'01" West, 5059.20 feet to the POINT OF BEGINNING;

Thence South 57°35'13" West, 155.99 feet;

Thence South 40°43'33" West, 1592.55 feet;

Thence South 42°51'24" West, 84.37 feet to a Point "B" and the terminus of this centerline;

Parcel 2

Commencing at said Point "B"

Thence North 25°15'36" West, 2679.83 feet to the POINT OF BEGINNING;

Thence North 83°58'20" West, 57.01 feet;

Thence North 65°04'25" West, 1079.81 feet;

Thence North 87°54'44" West, 1256.19 feet;
Thence North 81°56'28" West, 1154.79 feet;
Thence South 73°37'05" West, 2628.17 feet;
Thence South 88°26'38" West, 255.08 feet to a Point "C";
Thence North 35°18'52" West, 1403.77 feet;
Thence North 83°47'01" West, 119.96 feet to the terminus of this centerline:

Parcel: 3

BEGINNING at said Point "C"
Thence South 07°41'13" West, 80.47 feet to the terminus of this centerline;;

Parcel: 4

Commencing at said Point "B"
Thence South 50°49'57" West, 2242.81 feet to the POINT OF BEGINNING;
Thence South 26°53'05" West, 208.18 feet;
Thence North 83°21'49" West, 363.52 feet;
Thence North 85°23'27" West, 141.59 feet;
Thence North 83°55'23" West, 366.84 feet;
Thence North 69°43'04" West, 611.79 feet;
Thence North 80°03'30" West, 1389.57 feet;
Thence South 64°30'31" West, 146.56 feet;
Thence South 77°11'07" West, 794.43 feet;
Thence North 35°27'05" West, 189.77 feet to the terminus of this description.
Excepting those portions in NDOT or Railroad Right of Way.



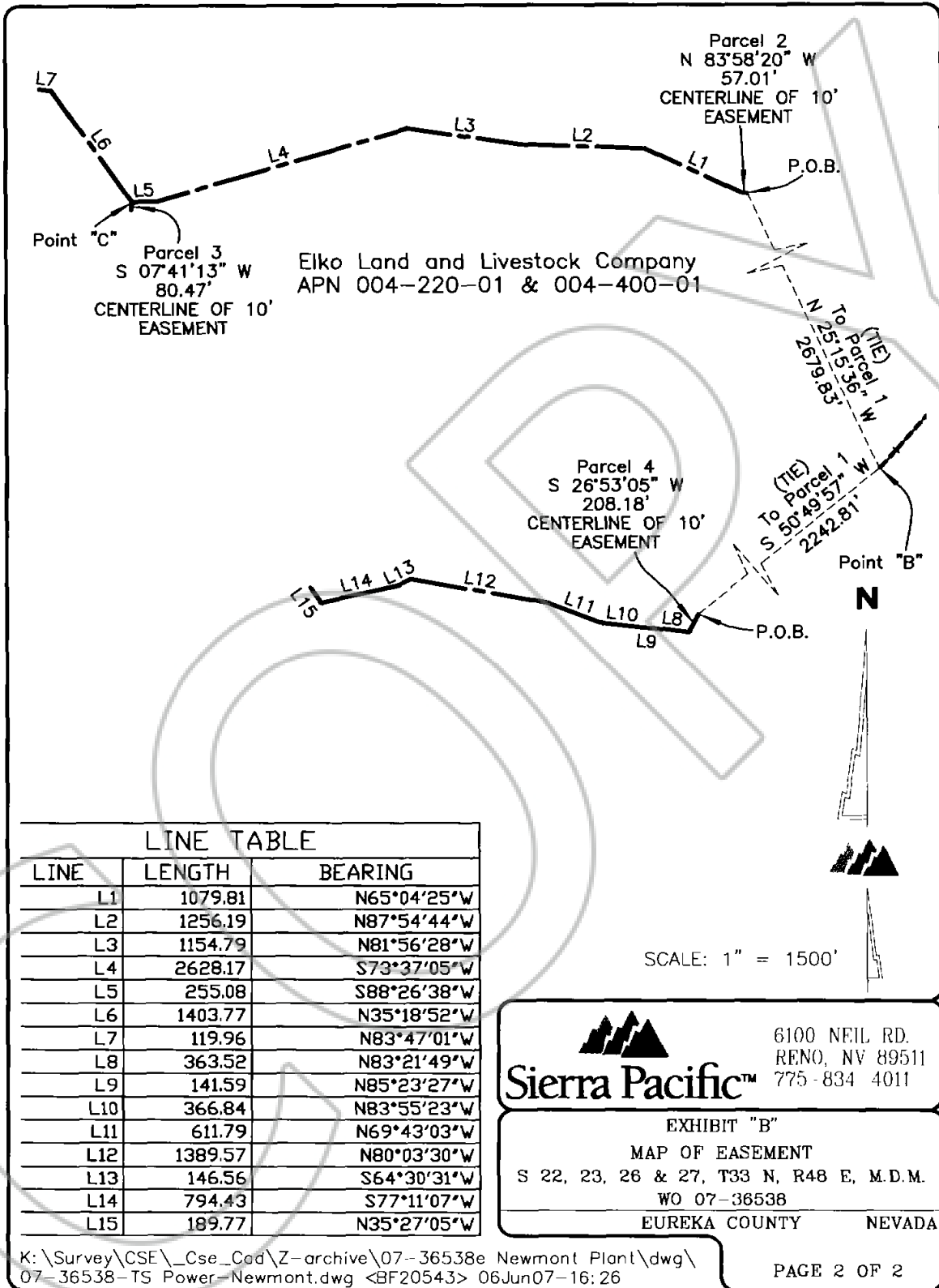
Together with the right to install guy and anchor facilities at poles required, to support said poles. Said facilities to extend not more than 25 feet from poles so supported.

See Exhibit "B" attached hereto and made a part thereof.

Reference is made to: Assessors Parcel No. 004-400-01, and 004-220-01 & 11.

**Prepared by Bob Fong.
Sierra Pacific Power Company
P. O. Box 10100,
Reno, Nevada 89520-0024**





LINE TABLE

LINE	LENGTH	BEARING
L1	1079.81	N65°04'25"W
L2	1256.19	N87°54'44"W
L3	1154.79	N81°56'28"W
L4	2628.17	S73°37'05"W
L5	255.08	S88°26'38"W
L6	1403.77	N35°18'52"W
L7	119.96	N83°47'01"W
L8	363.52	N83°21'49"W
L9	141.59	N85°23'27"W
L10	366.84	N83°55'23"W
L11	611.79	N69°43'03"W
L12	1389.57	N80°03'30"W
L13	146.56	S64°30'31"W
L14	794.43	S77°11'07"W
L15	189.77	N35°27'05"W

SCALE: 1" = 1500'

 6100 NEIL RD.
RENO, NV 89511
775-834 4011

EXHIBIT "B"
MAP OF EASEMENT
S 22, 23, 26 & 27, T33 N, R48 E, M.D.M.
WO 07-36538
EUREKA COUNTY NEVADA

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