

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Al



0210288

Loan Number: 3067807101

SUPPLEMENTAL DEED OF TRUST

THIS DEED OF TRUST, made this 26th day of June, 2007, between THOMAS I. GARDNER and ELLEN F. GARDNER, husband and wife, as joint tenants as Trustor, and Western AgCredit, FLCA as Trustee and as Beneficiary.

WITNESSETH: That said Trustor hereby grants, conveys, and confirms unto said Trustee, with power of sale, the following described real property situated in the County of EUREKA, State of NEVADA:

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This deed of trust is supplemental to that certain deed of trust dated May 17, 2000 in favor of Federal Land Bank Association of Utah, FLCA, recorded June 2, 2000, in Book 334, at Page 425, as Entry No. 174532, of official records of the County of Eureka, State of Nevada, and is given as additional security for the indebtedness secured by said deed of trust, including all past, present, and future advances of money made by the Beneficiary either to the Trustor, or to his successors, or any of them.

The terms, stipulations, conditions, and covenants of the deed of trust first hereinabove referred to are hereby adopted as part of this deed of trust and are by this reference incorporated herein and made a part hereof as if set forth at length herein. Trustor agrees that any default under any of said deeds of trust shall constitute a default under all.

Request is hereby made that a copy of any notice of default and a copy of any notice of sale hereunder be mailed to the undersigned at their respective addresses hereinafter set forth.

IN WITNESS WHEREOF, the Trustor(s) executed this deed of trust the date and year first hereinabove written.

Trustor(s):

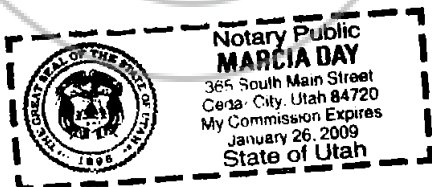
Thomas I Gardner
THOMAS I. GARDNER

Ellen F Gardner
ELLEN F. GARDNER

Notary Acknowledgment:

STATE OF *Utah*)
COUNTY OF *Iron*) ss.

On this *10th* day of *July*, 20 *07*, before me, the undersigned Notary Public in and for said County and State, personally appeared THOMAS I. GARDNER [() personally known to me] [proved to me on the basis of satisfactory evidence] to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that he executed it.



WITNESS my hand and official seal

Marcia Day
Notary Public in and for said County and State

EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY IN THE COUNTY OF EUREKA, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B. &M.

SECTION 4: LOTS 1 AND 2; S 1/2 NE 1/4; SE 1/4

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Proof Number(s): 75250 and 75251

ALSO TOGETHER with all U.S. Bureau of Land Management grazing privileges within the 7-MILE; 9-MILE PEAK AND DUCK WATER allotment(s).

