

Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: 33-006-530240600

Recording Requested by
The United States of America
United States Department of Agriculture



Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by LEROY W. ETCHEGARAY and MARY JEAN ETCHEGARAY, Trustors, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
June 30, 1982	June 30, 1982	103	035-039, Doc. #84452

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: July 6, 2006.

Gus M. Wegren

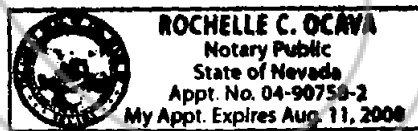
Gus M. Wegren
Farm Service Agency for the State of Nevada, Trustee.

State of Nevada)
County Of WASHOE))SS

On this the 6th day of July 2006, before me, ROCHELLE C. OCAVA a Notary Public, personally appeared GUS M. WEGREN personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rochelle C. Ocava
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

Leroy W. and Mary Jean. Etchegaray
PO Box 477
Eureka, NV 89316

E X H I B I T " A "

PARCEL 1:

Lots 7 and 8, in Block 57 of the Town of Eureka, County of Eureka, State of Nevada, according to the Official Map thereof, filed in the Office of the County Recorder.

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 5: S $\frac{1}{2}$

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acreage
6491	19361	2.7	155
6490	19360	2.7	155
31249		.025	(Stockwater)
31563		.2	(Quasi-Municipal)