Form FSA-NV 1951-4 Rev: 11-27-95

CASE NUMBER: <u>33-006-530409570</u>

Recording Requested by
The United States of America
United States Department of Agriculture

DOC # 0210313

03:09 PM

Official Record
Recording requested By
STEWART TITLE OF NE NEVADA

Eureka County - NV Mike Rebaleati - Recorder

Fee \$15.00 Page 1 of Recorded By

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Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by FRED L. ETCHEGARAY, a married man as his sole and separate property, and JOHN J. ETCHEGARAY, an unmarried man as Joint Tenants, Trustorss, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of	Date	Volume or	Page of File Number and/or
Instrument	Recorded	Book	document Number
((\ \	
August 18, 1992	August 20, 1992	237	597, Doc. #142004

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE ATTACHMENT "A"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: July 5, 2006.

Gus M. Wegren

Farm Service Agency for the State of

Nevada, Trustee.

State of Nevada

County Of WASHUE

On this the 5th day of July 2004

ROCHELLE C. OCAVA , before me,

Notary Public, personally appeared

Gus

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

))SS

Notary Public

(Seal)

WHEN RECORDED MAIL TO:

Fred L. and John J. Etchegaray PO Box 477 Eureka, NV 89316

Attachment "A"

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M

Section 5: Lots 1, 2, 3 and 4; S1/2 N/12

EXCEPTING THEREFROM all oil and gas lying in and under said land as reserved by the United States of America in Patent recorded October 11, 1963, in Book 27, Page 51, Deed Records, Eureka County, Nevada.

Together with all rights to the use of water, ditches and other accessories for irrigation and drainage to said premises including water rights now appurtenant under the following certificates of appropriation and/or application for a permit to appropriate public water of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada.

C	Certificate	Permit or Application	on	
_	<u>Number</u>	Number	C.F.S	Acreage
	10716	29565	5.4	320
	10701	30009	1.87	312.56
Ĺ	10716	39156	2.09	312.56

"ALL IRRIGATION EQUIPMENT"