A.P.N.:

007-396-21

File No:

152-2330645 (MJ)

R.P.T.T.:

\$118.95 C

When Recorded Mail To: Mail Tax Statements To:

Country Homes, Inc. 4240 Reno Highway Fallon, NV 89406

DOC # 0210354

07/30/2007

Official Record

Recording requested By FIRST AMERICAN TITLE-NEVADA

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$15.00** RPTT: **\$**118.95

Page 1 Recorded By:

Book- 460 Page- 0387



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Schweble and Angelina F. Schweble, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Country Homes, Inc., a Nevada Domestic Corporation

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL B, AS SHOWN ON THE AMENDED PARCEL MAP FOR GARY AND JONILYNN HALL, RECORDED JUNE 3, 1988, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NO. 118810, A PORTION OF LOT 1, PARCEL A, O THE LARGE DIVISION MAP OF THE EAST HALF (E1/2), SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/18/2007

John F. Schweble Angelina J. Schweble Angelina F. Schweble	
	$\neg \uparrow /$
STATE OF NEVADA)	
COUNTY OF ELECO E GREKA)	
This instrument was acknowledged before me on Schweble and Angelina F. Schweble.	by John F.
Hally Bacon Bauth 9 Notary Public State of N	LING
Notary Public (My commission expires: No: 07-3652-8 - Expires May 1	a County
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed 18, 2007 under Escrow No. 152-2330645.	d dated July

DOC # DV-210354 07/30/2007 2 30 PM Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

DE	CLARATION OF VALUE	Recording requested By FIRST AMERICAN TITLE-NEVADA
1.	Assessor Parcel Number(s)	Eureka County - NV
	007-396-21	Mike Rebaleati - Recorder
b)_ c)		Page 1 of 2 Fee \$15.00
d)_		Recorded By: LLH RPTT. \$118 95
2.	Type of Property	Book- 460 Page- 0387
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Mobile & Land	
3.	Total Value/Sales Price of Property:	\$30,240.00 Real Prop. only
	Deed in Lieu of Foreclosure Only (value of propo	erty) (_\$)
	Transfer Tax Value:	\$30,240.00 Real Prop. only
	Real Property Transfer Tax Due	\$118.95
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on
	b. Explain reason for exemption:	
_		
info the clai	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information rmation and belief, and can be supported by do information provided herein. Furthermore, the med exemption, or other determination of addit of the tax due plus interest at 1% per month.	provided is correct to the best of their cumentation if called upon to substantiate e parties agree that disallowance of any ional tax due, may result in a penalty of
	ler shall be jointly and severally liable for any add	
Sig	nature: John F. Skhurbb	Capacity: Seller
Sig	nature: Tenesting J. Schweld	Capacity: Seller
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED) John F. Schweble and Angelina	(REQUIRED)
Prin	nt Name: F. Schweble	Print Name: Country Homes, Inc.
Add	dress: Post Office Box 543	Address: 4240 Reno Highway
City	r: Eureka	City: Fallon
Sta	te: NV Zip: 89316	State: NV Zip: 89406
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Deir	First American Title Insurance	File Number 152, 2220645, M 1/344
	nt Name: Company dress 768 Aultman Street	File Number: 152-2330645 MJ/MJ
77900	C. Ely	State: NV Zip: 89301
	(AS A PUBLIC RECORD THIS FORM MAY	RE RECORDED/MICROEILMED)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()			
	007-396-21	\ \			
b)_ c)	· · · · · · · · · · · · · · · · · · ·				
d)_					
2.	Type of Property	_ \ \			
2. a)	F	am. Res. FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex				
e)	Apt. Bidg. f) Comm'l				
g)	Agricultural h) Mobile I				
i)	X Other Mobile Home & Land				
3.	Total Value/Sales Price of Property:	\$30,240.00Real Property			
	Deed in Lieu of Foreclosure Only (value of property) (\$)				
	Transfer Tax Value:	\$30,240.00 Real Property			
	Real Property Transfer Tax Due	\$118.95			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section:				
	b. Explain reason for exemption:				
5.	Partial Interest: Percentage being trans	sferred: %			
info the clai	i.060 and NRS 375.110, that the information and belief, and can be support information provided herein. Furthern med exemption, or other determination	viedges, under penalty of perjury, pursuant to NRS ormation provided is correct to the best of their ed by documentation if called upon to substantiate more, the parties agree that disallowance of any of additional tax due, may result in a penalty of month. Pursuant to NRS 375.030, the Buyer and			
	ler shall be jointly and severally liable for	<i>U</i> Ma // . /			
_	nature: Willer Casey Muller	Capacity: \(\summar\) Corfl Sec			
Sig	nature:	Capacity:			
	SELLER (GRANTOR) INFORMATION				
	(REQUIRED) John F. Schweble and Angeli	(REQUIRED)			
Prir	nt Name: F. Schweble	Print Name: Country Homes, Inc.			
Add	dress: Post Office Box 543	Address: 4240 Reno Highway			
City	r: Eureka	City: Fallon			
Sta	te: NV Zip: 89316	State: <u>NV</u> Zip: <u>89406</u>			
<u>CO</u>	/ /	ORDING (required if not seller or buyer)			
No.i.	First American Title Insurance nt Name: Company	Eilo Number: 152 2220645 M 1/M 1			
750	dress 768 Aultman Street	File Number: 152-2330645 MJ/MJ			
	y: Ely	State: NV Zip: 89301			
The Real Property lies, the Parks	(AS A PUBLIC RECORD THIS FOI	RM MAY BE RECORDED/MICROFILMED)			

