APN: 010-540-04

When Recorded return to: Lee Thomas

6616 Ward Road Arvada, CO 80004

DOC # 0210369

Record ficial

Recording requested By ROBERT J WINES PC

Eureka County = NV Mike Rebaleati - Recorder

Fee: \$17.00

Page 1 Recorded By: FES

Book- 0461 Page-

## AFFIDAVIT NOTICE OF DEATH OF TRUSTEE

STATE OF COLORADO ) ) SS. COUNTY OF LEFTERSCID

LEE WARD THOMAS and NEIL HAINES THOMAS, being first duly sworn, depose and say:

That Affiants are the successor Co-Trustees, as set forth in the Certified Extract and Certification of Trust for GERALDINE E. THOMAS 1990 TRUST, which is the Grantee named in that certain Grant Deed, dated November 21, 1990, wherein GERALDINE E. THOMAS as party of the first part, granted to GERALDINE E. THOMAS, as Trustee Under Declaration of Trust dated November 21, 1990, party of the second part; conveying those certain lots, pieces or parcels of land situate in the County of Lander, State of Nevada, more particularly described as follows:

The Southwest 1/4 of the Northwest 1/4, known as Lot 2, of Section 19, Township 31 North, Range 48 East, M.D.B. &M.

TOGETHER WITH the tenements, hereditament and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT to covenants, conditions, restrictions, and reservations of record.

That said Deed was recorded on December 14, 1990, in Book 355, at Page 32, as File

Number 167725, Official Records, Lander County Nevada Recorder's Office.

That the said GERALDINE E. THOMAS, the Trustee and second party named in the aforesaid Deed, died in the Westminister, Adams County, Colorado, on April 18, 2007, and is the identical person named as GERALDINE EDITH THOMAS in that Certificate of Death, duly certified, attached hereto; that said certified copy of Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

FURTHER AFFIANT SAITH NOT.

LEE WARD THOMAS

NEIL HAINES THOMAS

STATE OF COLORADO

COUNTY OF JEFFERSON)

WITNESS my hand and official seal

NOTARY PUBLIC

Commission expires: 10707



Page 2 of 3

STATE OF (alifornia) ss.

SUBSCRIBED AND SWORN to before me this 20th day of

, 2007, by

NEIL HAINES THOMAS, who personally appeared before me and known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal

NOTARY PUBLIC

Commission expires:

SUSAN J. HALSTED
Commission # 1749309
Notary Public - California
Orange County
My Comm. Baptims Ad 2, 2011

COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT HOLD TO LIGHT TO VIEW WATERMARK

## STATE OF COLORADO **CERTIFICATE OF DEATH**

STATE FILE NUMBER

|                   |   |  |  |  |  |  |  | <del></del>  |
|-------------------|---|--|--|--|--|--|--|--|
|                   | 1. DECEDENT'S NAME (First.  | Middle, Lasti  |  |  |  | 2. SEX   | 3 DATE OF DEA                            | (TH (Month, Day, Year)   |
| DECEDENT          |   | Gerald   | line Edi   | th THO   | MAS  | Female   |  | 18, 2007   |
|                   | 4. SOCIAL SECURITY<br>NUMBER  | 5a. AGE · Last 5h  | UNDER 1 YEAR   | 5c. UNDER 1 DA   | Y 6 DATE OF BIF  | TH.  | 7. BIRTHPLACE                            | (City and State or Foreign   |
|                   | NOMBER  | Birthday (Years) Mos   | Days   | Hrs Mins   | (Month, Day,   |  |  | STT  |
|                   |   | 79   |  | <u> </u>   | January  | 3, 1928  | Cadott,                                  | MT   |
|                   | B WAS DECEDENT EVENT. U.S. ARMED FORCES?  | 9a. PLACE OF DEATH   | (Check only one)   | <del></del>  |  |  | -  |  |
|                   | □ Yes X No □ Inpatient □ ER/Outpalient □ DDA (XNursing Home □ Residence □ Other (Specify)   |  |  |  |  |  |  |  |
|                   | 9b. FACILITY NAME (If not inst  |  |  |  | TY, TOWN, OR LOCATE  |  |  | COUNTY OF DEATH  |
|                   |   |  |  | }  |  | The state of the s | 1  | Adams  |
|                   | Clear Creek Care Center   |  |  |  | Westminster Adams  11. MARITAL STATUS - Married, 12 SPOUSE (It wile, give maiden name) |  |  |  |
|                   | 10a. DECEDENT'S USUAL OC  | CUPATION nna most of working life  | Qb. KIND OF BUSI   | NESS/INDUSTRY  | Never  | Married, Widowed,  | -  | 75.  |
|                   | (Give kind of work done du<br>Do <u>not</u> use refired)  | ,  |  |  | Divord   | ed (Specify)   | Cheste                                   | E  |
|                   | **************************************  |  | Own Hom  | and the same of th | Wi d   | oweđ   | 677                                      | W. W.  |
|                   | Homemaker   |  |  |  |  | EET AND NUMBER   | Thomas                                   |  |
|                   | 13a. RESIDENCE-STATE   13   | b. COUNTY  | 13c. CITY, TOW   | N, OR LOCATION   | 130. SIK   | FEI AND NOMBEH   |  | 7%   |
|                   | l co  | Jefferson  | Arvada   |  | 6616   | Ward Road  | đ  | - N  |
|                   | 13e. INSIDE 13l. ZIP CO   | NDE LA MIACEN  | CEDENT OF HIS DA   | NIC ORIGIN?  | 15. RACE: American<br>Black, White, etc.   | Indian I 16 DE   | CEDENT'S EDUCA                           | TION (Specify only highest   |
|                   | CITY<br>LIMITS?   | (Specify   | No or Yes II yes<br>Puerto Rican, etc  | specify Cuban,   | Black, White, etc.   | (Specify) grad   | de completed) Elem<br>Irough 12) College | entary or secondary<br>(13 through 16 or 17+)  |
|                   |   | J XD No  | 🛘 Yes 🏢  |  | Ī  | \  | ovegii 72, Obilege                       | (10 000910 0171)   |
|                   | ©XYes<br>□ No<br>□ 8000   | A. Specify   | C  | 5.   | White  | 1 II   | 12                                       | 7  |
|                   | 17. FATHER NAME (First, Mic   | idle / asi)  | 18. MOTHER-NA  | ME (First, Middle, Las   |  | 19. INFORMANT-N  |  | nip to deceased.   |
| PARENTS           | K   | ,  |  | V 100  |  | / /  |  |  |
|                   | Jack Kohls  |  |  | red Wood   |  | Lee Thomas   |  |  |
|                   | 20a. METHOD OF DISPOSITION  | NC   | 20b. PLACE OF  | DISPOSITION (Name  | of cemetery, crematory,  | or 20c. LOCATION   | V · City or Yown, Sta                    | ite  |
| DISPOSITION       | ☐ Burial DMCremation ☐ Re   | movel from State   | Omar place   | 7%   | <b>N</b> /   |  |  |  |
| DISPOSITION       | □ Donation □ Other (Specify)  |  | All Mor  | tuary & Cre  | ematory  | Denver   | , Colorad                                | o  |
|                   |   |  | ľ  | 7%   | 76/  | APP  | ·  |  |
|                   | 21a. SIGNATURE OF FUNERA  | L DIRECTOR OR PERSON   | ACTING AS SUCH   |  | AND ADDRESS OF FA  |  |  | 0000   |
|                   |   | 12/  |  | All St   | tates Crema  | tion Serv  | ices, inc                                | ., 3200  |
|                   | ( grung   | 1 20   |  | Tr. Juli   | No. 107-14   | Libone Dd.   |  | ир. <b>О</b> ЛЛЭЭ  |
|                   |   | <u> </u>   |  | Wadswo   | orth Blvd.,  | wheat Ki   | age, co                                  | 00033  |
|                   | 224. REGISTRAR'S SIGNATU  | RE J QJ  | The state of the s | / N = -  | 22b. DATE FILE   | 2 3 2007   |  |  |
|                   | - <b>▶</b> ≺ . V  | $\neg A = \triangle$   | Dad a  | Jeputy   | APR 2  | 3 3 ZW1  |  |  |
|                   | 23. TIME OF DEATH   | 24. DATE PRONOUNCED  | DEAD   |  | 1.25   | WAS CORONER NO   | TIFIED?                                  |  |
|                   |   | Month  | Day  | Year   | Hour   | (Yes or No)  | ;  |  |
|                   | Unknown "   | April  | 18   | 2007   | 1200   | <b>V V</b>   | Yes                                      |  |
|                   | TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN  |  |  |  | TO BE COMPLETED BY CORONER   |  |  |  |
|                   | 26. To the best of my knowledg<br>the cause(s) and manner a   | e, death occurred of the ti  | me, date and place,  | and due to   | 27. On the basis of ex   | ramination and/or lnv  | estigation, in my op                     | inion death occurred at the ras stated.  |
|                   | the cause(s) and manner a   | s stated   |  | - N  | time, date and pl  | ade, and due to the c  | ause(s) and manne                        | as stated. Chief Deputy  |
| CERTIFIER         | Signature -   | CHTOWN   | (* )   | \ \  | Signature  | JI ('  | - X                                      |  |
|                   | 28. DATE SIGNED (Month, Day   |  |  |  | 29. DATE SIGNED (A   | toolb Day Your   |  | Coroner  |
| 1                 | 28. DATE SIGNED (MD////, Da)  | ( vear)  |  | 1  | 29. DATE SIGNED (A   | nonin, Day, rear)  |  | 7  |
| _                 | 4/7.4/7   | \ \  |  |  | April '  | 22 2007  | _  |  |
| 2                 | 1/20/   | <u> </u>   |  |  | April 4  | 23, 2007   |  |  |
| And the second    | 30. MAME, TITLE AND MAILIN  | The second second  |  |  | 1771   | A A  |  | manuel   |
| 3                 | KEZA E  | SEAHAN   | it is  | 4231   | W. 16" *   | 410. DI  | ruir (A                                  | 80204  |
|                   | 31. NAME OF ATTENDING PH  |  |  |  | 7772   | 000, -0  | ·····                                    |  |
|                   | 31. NAME OF ATTENDING PH  | SICIAN IF OTHER THAN   | CERTIFIER (1 ype/F   | <i>u</i> n,  | /  |  |  |  |
|                   |   | N. N.  | _  |  | /  | _  |  |  |
| 4                 | 32. MANNER OF DEATH   | 33s. DATE OF INJU  | AY 330. (1MÉ (   | J3c. INJURY A  | 7 33d DESCRIBE (   | OW HUDDY OCCU  | 9950                                     |  |
|                   | Natural D Pending   | (Month, Day, Ye  | na/) INJUH   |  |  |  |  |  |
| 5                 | A Investigate   | on   |  | M DYes DNo   | '  |  |  |  |
| /                 | ∕ d Accident  | 7  |  | and the same of th |  |  |  |  |
| /                 | ☐ Suicide ☐ Undetermi   | 33e. PLACE OF INJ  | URY-At home, farm,   | street, factory, office  | 33f. LOCATION (S   | treet and Number or I  | Rural Route Numbe                        | r, City, County, State)  |
|                   | □ Homicide  | building, etc. (5  | Specify)   |  |  |  |  |  |
|                   |   |  |  |  |  | <del></del>  | <del></del>                              | The state of the s |
|                   | 34. IMMEDIATE CAUSE   | ENTER ONLY ONE CAUSE   | PER LINE FOR (a),  | (b), AND (c), Do not ent   | er mode tit dylng (e.g.)   | Cardiac or Respirator  | ry Arrest) alone.                        | nterval between onsel  |
|                   |   | Eam.   | IN CIH   | <del>(G</del> ICION)   | マガル  | ZATAK  |  | Day S  |
| CAUSE OF          | PART (a)  | 2 V . / / U / / V  | -17-201  | , , , - , 0, 0,  | <del>/                                    </del>                                       |  |  | nterval pelween onset  |
| CAUSE OF<br>DEATH | I (a) CONDITIONS DU   | E TO OR AS A CONSEQUE  | ENCE OF  |  |  |  |  |  |
|                   | I (a) CONDITIONS DU IF ANY WHICH  | E TO OR AS A CONSEQU   | NCE OF   | alla 1   |  |  | Mar. The                                 | ind death  |
|                   | CONDITIONS DU  IF ANY WHICH  GAVE RISE TO  IMMEDIATE CALISE  (b)  | Genera   | L De   | cline 1  |  |  | MOIL 0040                                | W 6 MONUS  |
|                   | I (a) CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE DU   | E TO ORAS A CONSEQUE  FUNCTION  E TO ORAS A CONSEQUE  TO ORAS A CO | ENCE OF DU   | cline 1  |  | •  | MORE DOLL                                | nierval belween onset  |
|                   | CONDITIONS (a) DU (IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE   | Genera   | ENCE OF  | cline 1  |  |  | MORE DOLL                                | W 6 MONUS  |
|                   | (a)   (b)   (c)   (c)   (c)   (d)   (d) | GIENLYN<br>E ID ORAS A CONSEOU<br>DEMER  | in   | cline 1  |  |  | Mercoal                                  | the Smonths  Indicate the second seco |
|                   | CONDITIONS DU FANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST (c) (c) PART OTHER SIGNIFICANT CC   | GRENLYN<br>E TO OR AS A CONSEOU<br>DE MEM<br>ONDITIONS - Conditions or   | in   | curse out not related to cause   | in   | 35. AUTOPSY 36.  | O O O O O O O O O O O O O O O O O O O    | th Swonly Interval believen onset and death  ps considered   |
|                   | (a)   (b)   (c)   (c)   (c)   (d)   (d) | GRENLYN<br>E TO OR AS A CONSEOU<br>DE MEM<br>ONDITIONS - Conditions or   | in   | CUNC J   | in   | (Yes or No)  | Mercoal                                  | th Swonly Interval believen onset and death  ps considered   |
|                   | CONDITIONS DU FANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST (c) (c) PART OTHER SIGNIFICANT CC   | GRENLYN<br>E TO OR AS A CONSEOU<br>DE MEM<br>ONDITIONS - Conditions or   | in   | CUAL J   | in   | 35. AUTOPSY 36. (Yes or No)  | O O O O O O O O O O O O O O O O O O O    | th Swonly Interval believen onset and death  ps considered   |

DATE ISSUED

APR 2 3 2007

THIS IS A TRUE CERTIFICATION OF NAME AND FACTS AS RECORDED IN THIS OFFICE. Do not accept unless prepared on security paper with engraved border displaying the Colorado state seal and signature of the Registrar PENALTY BY LAW. Section 25-2-118. Colorado Revised Statules, 1982, if a person alters, uses, attempts to use or furnishes to another for deceptive use any vital statistics record. NOT VALID IF PHOTOCOPIED.

RONALD S. HYMAN STATE REGISTRAR



REV 07/06



08/03/2007

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