

09-250-05; 09-300-07; 09-330-06;
APN# 01-076-02; 01-102-13

DOC # 0210380

08/09/2007

04:05 PM

Official Record

Recording requested By
PRINCE E HAWKINS ESQ

**Eureka County - NV
Mike Rebaleati - Recorder**

Fee: \$15.00

Page 1 of 3

RPTT

Recorded By FES

Book- 0461 Page- 0070

Recording Requested by:

Name: Prince A. Hawkins, Esq.

Address: P.O. Box 750

City/State/Zip: Reno, NV 89504

When Recorded Mail to:

Name: Prince A. Hawkins, Esq.

Address: P.O. Box 750

City/State/Zip: Reno, NV 89504

Mail Tax Statement to:

Name: Cathleen Caton and Carol Caton

Address: P.O. Box 5008

City/State/Zip: Reno, NV 89513-5008



0210380

DECREE OF DISTRIBUTION OF REAL PROPERTY

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Prince A. Hawkins
Signature

Attorney for Estate

Title

PRINCE A. HAWKINS

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

1 CODE: 1545
Prince A. Hawkins
2 State Bar No. 002354
Hawkins, Folsom & Muir
3 One East Liberty Street, Suite 416
Post Office Box 750
4 Reno, NV 89504
(775) 786-4646
5 Attorney For Petitioner

FILED

JUL 26 2007

RONALD A. LONGTIN, JR., CLERK
By: P. Stevens
DEPUTY

6 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF WASHOE

8
9 IN THE MATTER OF THE ESTATE

10 OF

CASE NO. PR05-00087

11 RUTH HARRIS CATON,

DEPT. NO. PR

12 Deceased.

13

14 DECREE OF DISTRIBUTION OF REAL PROPERTY

15 WHEREAS, the Executor's Petition for Distribution of Real
16 Property has been approved,

17 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following
18 property be, and is hereby distributed to Cathleen Caton and Carol
19 Caton as tenants-in-common.

20 APN 09-250-05

21 A 7/60th interest in the Wolverine Millsite Survey No. 777B

22

23 APN 09-300-07

24 A 3/40th interest in the Monroe Claim which is Patent No. 1076

25

26 APN 09-330-06

27

28 A 7/60th interest in the Cosmos, Jones & Kyle, the Mary
Ann and the Silver Brick patented mining claims.



1 APN 01-076-02

2 Street Address: 121 N. Paul Street

3 Lot 4 of Block 3, Townsite of Eureka

4 APN 01-102-13

5 Street Address: 11 N. Maine Street

6 Lot 16 of Block 22, Townsite of Eureka

7 IT IS SO RECOMMENDED this 26 day of July, 2007.

8
9
10
11 Linda A. Bowman
12 PROBATE COMMISSIONER

13 IT IS SO ORDERED this 26 day of July, 2007

14
15 Steven Kosach
16 DISTRICT JUDGE

17 SUBMITTED BY:

18 *Prince A. Hawkins*
19 PRINCE A. HAWKINS, ESQ.
20 HAWKINS, FOLSOM & MUIR
21 Attorney for the Trustee

22
23
24
25
26
27
28
CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: JUL 31 2007

RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By *R. Davis* Deputy



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-210380

08/09/2007 04 05 PM

Official Record

Recording requested By
PRINCE E HAWKINS ESQ

**Eureka County - NV
Mike Rebaleati - Recorder**

Page 1 of 2 Fee: \$16.00
Recorded By: FES RPTT:
Book- 0461 Page- 0070

1. Assessor Parcel Number (s)

- a) 09-250-05
- b) 09-300-07
- c) 09-330-06
- d) 01-076-02
- e) 01-102-13

2. Type of Property: a) - e)

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'Vnd'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ EXEMPT

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: No. 3 - NTC 4
- b. Explain Reason for Exemption: Ruth Harris Caton is deceased. Order entered transferring real property pursuant to Will.

5. Partial Interest: Percentage being transferred: 100 % - APN 01-076-02; 01-102-13; 7/60th interest - APN 09-250-05; 09-330-06; 3/40th interest - APN 09-300-07

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor attorney
 Signature [Signature] Capacity Grantee attorney

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Ruth H. Caton Estate
 Address: P.O. Box 750
 City: Reno
 State: NV Zip: 89504

(REQUIRED)
 Print Name: Cathleen Caton and Carol Caton
 Address: P.O. Box 5008
 City: Reno
 State: NV Zip: 89513-5008

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Prince A. Hawkins, Esq. Escrow # _____
 Address: P.O. Box 750
 City: Reno State: NV Zip: 89504