

DOC # 0210436

08/13/2007

01:41 PM

Official Record

Recording requested By
WILLIAM WRIGHT

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$39.00

Recorded By: FES

Book- 0461 Page- 0144



0210436

APN: 007-380-42

Recording Requested By
And send tax statements to:

William and Sandra Wright
P.O. Box 882
600 Sharrow Circle Dr.
Eureka, NV. 89316

Warranty Deed

GARY W. LINK and MAXIMINA M. LINK, husband and wife, as joint tenants, with an address of 71 Vandal Way; P.O. Box 737, Eureka, NV 89316 U.S.A., in consideration of \$10,000.00 to Grantors paid, the receipt of which is acknowledged, do hereby grant, bargain, sell, convey and warrant to William W. Wright and SANDRA J. WRIGHT, husband and wife, as joint tenants with full right of survivorship, with an address of 600 Sharrow Circle Dr.; P.O. Box 882, Eureka, NV 89316 U.S.A., ("Grantees"), all right, title and interest of Grantors, if any, in and to the following real estate:

Property 644 Sharrow Circle Dr.
Address: Eureka, NV
 89316 U.S.A.

Legal The following described Real Property situated in the County of Eureka, State of Nevada, to-wit:
Description:

Lot A of Parcel No. 1 as shown on that certain parcel map for HUGO AND SHIRLEY VAN VLIET, filed in the Office of the County Recorder of Eureka County, Nevada, on September 7, 1989, as File No. 129538, located in a portion of Lot 11, Section 28, Township 20 North, Range 53 East, M.D.B. & M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land, as reserved by the United States of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM 1/2 of all mineral rights, oil and gas lying in and under said land, as reserved by EDWIN C. BISHOP and LETA B. BISHOP, his wife, in Deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS Recorded and described in full detail in July 1989, Record Number 128643 in Book 200, Page 027, Official Records, Eureka County, Nevada.

SUBJECT To the covenant contained herein that neither Grantees, their successors or assigns shall not, at any time, place a pre-1986 mobile home or manufactured home on the real property to be used as a residence or for any other purposes. No travel trailer shall be placed on the property to be used as a residence. The violation of this covenant shall cause a reversion of title to the Grantors, or their successors or assigns. This covenant may be enjoined by any legal or equitable remedy by the Grants, their successors or assigns or by any adjoining property owner within the same Sharrow Circle Dr. Subdivision. This covenant shall run with the real property until the requirements of COVENANTS, CONDITIONS & RESTRICTIONS OF DOCUMENT 128643, BOOK 200, PAGE 027, FILED JULY, 1989 HAVE BEEN PROPERLY AND LEGALLY DISSOLVED.

Subject to:

The Property is warranted as free and clear of all encumbrances

Subject to all valid easements, rights of way, covenants, conditions, reservations and restrictions of record, if any, and also to applicable zoning, land use and other laws and regulations.

To have and to hold the same, together with all the buildings, improvements and appurtenances belonging thereto, if any, to the Grantees and Grantee's heirs, successors and assigns forever.

Grantors, for Grantors and Grantor's heirs and successors, covenants with Grantee and Grantee's heirs, successors and assigns, that:

1. Grantors are lawfully seized in fee simple of the above property, and have good right to convey the same;
2. The above property is free from all encumbrances.
3. Grantees shall quietly enjoy the above property; and
4. Grantors will forever warrant and defend the title to the above property against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, this Warranty Deed is executed under seal on August 13, 2007.

Signed, sealed and delivered in the presence of:

GRANTOR

Gary W. Link (Seal)

Gary W. Link

GRANTOR

Maximina M. Link (Seal)

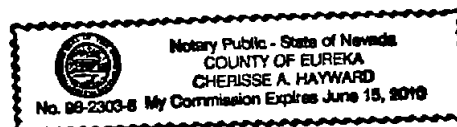
Maximina M. Link

NOTARY PUBLIC

*State of Nevada
Eureka County*

*This instrument was acknowledged before
me on August 13, 2007 by Gary W. & Maximina M.
Link.*

Cherisse A. Hayward



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STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-210436

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number (s)

- a) 007-380-42
b) _____
c) _____
d) _____

2. Type of Property:

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 10,000.00
\$ _____
\$ _____
\$ 39.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William W. Wright Capacity Buyer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: William W. Wright
Address: P.O. Box 882
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)