AFTER RECORDING, PLEASE RETURN TO: RMP Resources, Inc. ATTN: R.J. Smith, Corp. Development 2778 Spokane Creek Road East Helena, Montana 59635 DOC # 0210459

08/20/2007

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Official Record

Recording requested By RMP RESOURCES INC

Eureka County - NV Mike Rebaleati - Recorder

Fee \$148.50

Page 1 of 3 Recorded By: FES

Book- 461 Page- 02

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MINING CLAIM MAINTENANCE FEE FILING AND AFFADAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES

State of Montana } ss.
County of Lewis and Clark }

Ronald Jack Smith, first being duly sworn, deposes and says:

I am the duly authorized agent of RMP Resources, Inc. (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is 2778 Spokane Creek Road, East Helena, Montana 59635, owns, leases, or otherwise controls the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)"). The owner(s) of the Claim(s) is Vanadium International Corp., whose address is Attn: Dennis S. LaPrairie, 259 West Arroyo Street, Reno, Nevada 89509.

It is the intention of the COMPANY, and the owner(s) of the Claim(s), to maintain, develop and hold the Claim(s) as is provided by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730 and the Act of April 8, 1948, 62 Stat. 162 and C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2007.

2. With this filing of the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, 2008 in the amount of one hundred and twenty-five dollars (\$125.00) for each of the Claim(s).

All such maintenance fees are paid on behalf of the COMPANY and the owner(s) of the Claim(s).

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

as agent for RMP Resources, Inc.

day of August Subscribed and sworn to before me on this , 2007, by Ronald Jack Smith.

SEAL

Wesa L Susten

TERESA L. GUSTINE

Notary Public for the State of Montana

Residing at <u>East Hilena</u> Montana

My Commission Expires November 27, 2010

EXHIBIT A

(Total Claims: 17)

| BLM <u>SERIAL #</u> | CLAIM NAME | COUNTY <u>BOOK</u> - <u>PAGE</u> |
|------------------------|-----------------|-------------------------------------|
| NMC728088 | ——— CAN #141 | 160 - 296 |
| NMC728089 | CAN #142 | 160 - 297 |
| NMC728092 | CAN #151 | 160 - 300 |
| NMC728093 | CAN #152 | 160 - 301 |
| NMC728095 | CAN #164 | 160 - 303 |
| NMC728096 | CAN #165 | 160 - 304 |
| NMC797097 | CAN 140 | 171 - 94 |
| NMC797098 | CAN 143 | 171 - 94 |
| NMC797099 | CAN 150 | 171 - 95 |
| NMC797100 | CAN 153 | 171 - 96 |
| NMC797101 | CAN 166 | 171 - 97 |
| NMC797102 | CAN 167 | 171 - 98 |
| NMC797103 | SAND 1 | 171 - 99 |
| NMC797104 | SAND 2 | 171 - 100 |
| NMC797105 | SAND 6 | 171 - 101 |
| NMC797106 | VAN 5 | 171 - 102 |
| NMC797107 | VAN 6 | 171 - 103 |
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