AFTER RECORDING, PLEASE RETURN TO: RMP Resources, Inc. ATTN: R.J. Smith, Corp. Development 2778 Spokane Creek Road East Helena, Montana 59635

DOC # 0210461

02 00 PM

Record

Recording requested By

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$352.50

Page 1 Recorded By

Book- 0461 Page-0213



MINING CLAIM MAINTENANCE FEE FILING AND AFFADAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES

State of Montana } ss. County of Lewis and Clark

Ronald Jack Smith, first being duly sworn, deposes and says:

I am the duly authorized agent of RMP Resources, Inc. (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is 2778 Spokane Creek Road, East Helena, Montana 59635, owns, leases, or otherwise controls the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)"). The owner(s) of the Claim(s) is Janelle Dietrich whose address is Box 27. Eureka, Nevada 89316 and Kenneth Campbell and Jacqualeene Campbell, whose address is 40725 Balcow Road, Fremont, California, 94638.

It is the intention of the COMPANY, and the owner(s) of the Claim(s), to maintain. develop and hold the Claim(s) as is provided by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730 and the Act of April 8, 1948, 62 Stat. 162 and C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2007.

2. With this filing of the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, 2008 in the amount of one hundred and twenty-five dollars (\$125.00) for each of the Claim(s).

All such maintenance fees are paid on behalf of the COMPANY and the owner(s) of the Claim(s).

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

as agent for RMP Resources, Inc.

Subscribed and sworn to before me on this $\frac{13}{2}$ ans day of 2007, by Ronald Jack Smith.

Notary Public Residence at East Heleng. Montana My Commission expers Aquember 27, 2010 Starte of Mentana Leurs & Chark County

EXHIBIT A

(Total Claims: 41)

	BLM SERIAL #	CLAIM NAME	COUNTY <u>BOOK</u> - <u>PAGE</u>
	NMC793247	BLACK HILL 11	- \
	NMC793248	BLACK HILL 12	-
	NMC793249	BLACK HILL 13	
	NMC793250	BLACK HILL 14	_
	NMC82892	BLACK HILL # 1	-
	NMC82893	BLACK HILL # 2	-
	NMC82894	BLACK HILL # 3	-
	NMC82895	BLACK HILL # 4	\ \ -
	NMC82896	BLACK HILL # 7	\ \ -
	NMC82897	BLACK HILL # 8)] -
	NMC82898	BLACK HILL # 9	/ / -
	NMC82899	BLACK HILL # 10	/ / <u>-</u>
	NMC82900	BLACK IRON # 1	
	NMC82901	BLACK IRON # 3	-
	NMC82902	BLACK IRON # 4	-
	NMC82903	BLACK IRON # 5	\ -
	NMC82904	BLACK IRON # 6	\ \ <u>\</u>
	NMC82905	FLAT# 1	\ <u></u>
	NMC82906	FLAT# 2	-
	NMC82907	FLAT # 5	-
pill .	NMC82908	FLAT # 10	-
	NMC82909	FLAT # 11	-
	NMC82910	FLAT # 12	-
	NMC82911	FLAT # 13	-
	NMC82912	MANGANESE # 3	-
	NMC82913	RATTLER # 1	-
	NMC82914	RATTLER # 2	-
	NMC82915	RATTLER # 3	-
	NMC82916	RATTLER # 4	-
la-	NMC82917	RIFT # 1	-
79	NMC82918	RIFT # 2	-

